



31761



542



LIBRARY SERIALS ACQUISITION
073503

THE HARVARD ORIENTAL SERIES

VOLUME THIRTEEN

HARVARD ORIENTAL SERIES

EDITED

WITH THE COÖPERATION OF VARIOUS SCHOLARS

BY

CHARLES ROCKWELL LANMAN

CORRESPONDING MEMBER OF THE INSTITUTE OF FRANCE (ACADÉMIE DES INSCRIPTIONS
ET BELLES-LETTRES), ETC., PROFESSOR AT HARVARD UNIVERSITY

Volume Thirteen

CAMBRIDGE, MASSACHUSETTS

Published by Harvard University

1912

THE
PANCHATANTRA-TEXT
OF PURNABHADRA

AND ITS RELATION TO TEXTS OF ALLIED RECENSIONS

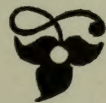
AS SHOWN IN

PARALLEL SPECIMENS

BY

DR. JOHANNES HERTEL

PROFESSOR AM KOENIGLICHEN REAL-GYMNASIUM, DOEBELN, SAXONY

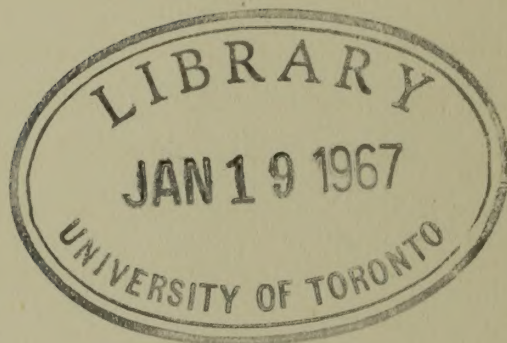


CAMBRIDGE, MASSACHUSETTS
Published by Harvard University
1912

The volumes of this Series may be had, in America, by addressing Messrs. GINN AND COMPANY, at New York or Chicago or San Francisco, or at the home-office, 29 Beacon Street, Boston, Mass.; in England, by addressing Messrs. GINN & Co., 9 St. Martin's Street, Leicester Square, London, W.C.; and in Continental Europe, by addressing Mr. Otto Harrassowitz, Leipzig.—For the titles and descriptions and prices, see the List at the end of this volume.



PK
3741
P2
1912



PRINTED FROM TYPE AT THE
UNIVERSITY PRESS, OXFORD, ENGLAND
BY HORACE HART, M.A.
PRINTER TO THE UNIVERSITY

First edition, 1912, One Thousand Copies

PREFACE

IN the Preface to volume xi, I have already explained that I originally intended to publish the material of this volume with that of volume xii. Technical considerations (they concern the bookbinder's art) forbade. The size and shape of the sheets on which the parallel specimens are printed, made it desirable to mount them on guards, like the maps of an atlas, and to fold each half of each sheet a single time in. It is hoped that this arrangement, and especially the fact that the specimens are in a separate set of covers, will prove admirably convenient.

At the time of the issue of volume xi, I expected to print these parallel specimens in polychromy (see volume xi, page xvii), and have accordingly alluded to them as 'polychrome specimens' or 'coloured specimens' here and there in my occasional papers. The polychrome process was given up on account of the inordinate expense which it involves. It is hoped that the use of several different kinds of type will not prove more confusing than the use of different shades of colour. At best, the distinctions are difficult ones to render. My sincerest thanks are due to the Controller of the University Press, Mr. Horace Hart, for his patience and skill in meeting my wishes.

JOHANNES HERTEL.

*Grossbauchlitz bei Doebeln, Saxony,
March, 1912.*

PRELIMINARY REMARKS

1. The four Parallel Specimens contained in the following pages are published to show as clearly as possible,

- (1) the genetic relations in which the Sanskrit recensions of the Pañcatantra down to that of Pūrṇabhadra stand to one another ;
- (2) the value of the MSS. of the single recensions.

2. Types.—The signification of the different types in which the Parallel Specimens are set is as follows :—

Full-faced Roman : The secondary recension of the Tantrākhyāyika (Śār. β) and the verbal agreements of the following texts with the wording given in the column 'Śār. β'.

Italics : The text of my edition of the Southern Pañcatantra (SP), as far as it deviates from Śār. β, and the verbal agreements of the following texts with the deviating wording given in the column 'SP'.

Roman : The textus simplicior (Simpl.) of the H-class, represented by the Hamburg MSS. HI, as far as it deviates from Śār. β and SP, and the verbal agreements of the following texts with the deviating wording given in the column 'Simpl.'

Small Italics underlined : Kṣemendra's text, as far as it deviates from Śār. β, SP, Simpl., and the verbal agreements of the following texts with this deviating wording given in the column 'Kṣem.'

Small Roman underlined : Somadeva's text, as far as it deviates from Śār. β, SP, Simpl., Kṣem., and the verbal agreements of the following text with the deviating wording given in the column 'Som.'

Full-faced Italics : Pūrṇabhadra's wording, as far as it deviates from Śār. β, SP, Simpl., Kṣem., Som., and the verbal agreements of the deviating text given in the column 'Pūrṇ.' with the text of the σ-class of the textus simplicior, represented by the edition of Kielhorn-Bühler and of the MS. h. The σ-class of the textus simplicior is one of Pūrṇabhadra's sources (see vol. xii, pp. 12-14, p. 27 ff., pp. 57-67, and p. 72 f.).

3. Signs.—Transpositions of single words of older texts in later texts are marked with an asterisk (*). Omissions of single syllables or of members of a compound are marked with a hyphen (-).

4. Editions and MSS.—The wording and various readings of the *Tantrākhyāyika* and of the *Southern Pañcatantra* are given from my critical editions of these texts. The *textus simplicior* is given from the two Hamburg MSS. HI. The notes contain the complete variants of these two MSS., of the edition of Kielhorn-Bühler (K and B), and of my MS. h. The readings given in the notes to *Kṣemendra's* text are those of the editions of v. Mañkowski (v. M.) and of Śivadatta-Parab (Ś). v. Mañkowski's MSS. are marked with B and P (i.e. the text given by Peterson in the Introduction to his edition of the *Hitopadeśa*), the MSS. used by Śivadatta and Parab with K and Kh. *Somadeva's* text is given according to the editions of Brockhaus (Br) and of Durgāprasād (Du). With these I collated the following MSS. quoted in the footnotes: A = I. O. 1881, E. 3957; B = I. O. 2165, E. 3949; C = I. O. 1102, E. 3955; K = Sanskrit Coll., Calcutta, 1796; P = Decc. Coll., Pūṇa, 660 of 1887-92 (see Peterson's Fourth Report, p. 25). All these MSS. are paper MSS. in Nāgarī characters. The bhūrja MS., bought by Bühler and preserved in the Deccan College Library, was not forwarded to me, as it is in a condition which forbids its being sent to Europe. *Pūrṇabhadra's* text is given from my own edition, HOS. vol. xi. The footnotes contain the variants and the blunders—excepting only wrong spelling and wrong sandhi—of the MSS. bhΨABh.

5. Specimen I contains the story Pūrṇabhadra I, vii, Lion and hare, compared with Śār. I, vi, SP I, vi, Simpl. I, viii, Kṣem. XVI, 292, Som. LX, 91.

Specimen II contains the story Pūrṇabhadra I, xi, Blue jackal, compared with Śār. I, viii, Simpl. I, x, Kṣem. XVI, 310.

Specimen III contains the story Pūrṇabhadra II, ii, Mouse and two monks, compared with Śār. II, i, SP II, i, Simpl. II, i, Kṣem. XVI, 402, Som. LXI, 86, down to the beginning of Pūrṇabhadra II, iii.

Specimen IV contains the story Pūrṇabhadra III, xvi, Frogs ride a serpent, compared with Śār. III, x, SP III, x, Kṣem. XVI, 513, Som. LXII, 152.

6. In Specimens I, II, IV the respective passages of *all* the old Sanskrit recensions are given. **Specimen III** is only intended to show the manner in which Pūrṇabhadra contaminates his two main sources, viz. Śār.β and Simpl. (see vol. xii, p. 28). Hence only the respective passages of these two recensions are given besides his own text.

7. Critical Results to be derived from these Specimens.—From these specimens it appears that almost all the text of Pūrṇabhadra is contaminated in them from other Pañcatantra recensions, especially from the secondary recension of the *Tantrākhyāyika* and from both the recensions of the *textus simplicior*. This is just the thing we should expect from his own words (Praśasti, stanzas 2 and 3; cp. vol. xii, p. 27). As the text printed in the column 'Pūrṇ.' is based on bhΨ, our specimens moreover show that the text contained in these two MSS. is most consistent with Pūrṇabhadra's sources.

Specimen I. In this specimen, Bh agrees against bhΨ with the textus simplicior, or with some of its MSS., in lines 45 (HI), 64 (HI, K), 65 (HI, hK), 69 (HI, hK), 70 (but cp. h and K), 81 (but cp. h), 83 (but cp. h), 90, 95, 98 (but cp. hK), 115, 121 (but cp. h), 154. In several of these cases the σ-class agrees with bhΨ against Bh. It has been shown in vol. xii, p. 71 ff., that in this as in many other passages the text of Bh has been corrected from some MS. of the textus simplicior of the H-class. The cases in which Bh agrees with Śār. against bhΨ—l. 8 and l. 99, an inserted *te* and a transposed *na*—are so insignificant, that we may safely ascribe them to mere chance. In the third case, l. 81, the reading *velā°* for *kālā°* no doubt is taken from the textus simplicior. None of the numerous other deviations of Bh from the text of bhΨ are supported by any other old source, whereas in these cases the other sources corroborate the readings of bhΨ.

Amongst the numerous deviations of A from bhΨ, only °*nâpi°* for °*nâbhi°*, l. 55, agrees with the Hamburg MSS., but not with hK, against bhΨ, and l. 69, *upatiṣṭati* for °*te* with HI h, but not with K. In l. 119, A omits °*vai°* with the textus simplicior. These cases are scarcely worth mentioning. In no single case does A agree with any other old source against bhΨ.

In lines 61, 179, 190, 193, and 194 Pūrṇabhadra's text agrees in single words with that of Somadeva. This cannot be due to mere chance in the case of l. 187 ff.; for no other old recension but Somadeva, Pūrṇabhadra and the σ-class of the textus simplicior speak of the lion's roaring and of its echo from the interior of the cistern. This additional feature no doubt belonged to some old MS. of the K-class of the old Pañcatantra, whence it flowed into the text of the North-Western Brhatkathā and into that of the σ-class of the textus simplicior, and again from this text into Pūrṇabhadra's wording. Cp. also the purport of Pūrṇ., l. 7, with the corresponding passage of Somadeva.

In the other specimens, the cases in which A or Bh agree with other old sources or with single MSS. of them against bhΨ are still more scanty, whereas the deviations of these two MSS. from bhΨ and the other old sources are very considerable.

Specimen II. L. 4f. Bh against bhΨ A; cp. Śār. and Simpl.

L. 9. ABh against bhΨ (*nagarā°*) with Śār. (*nagarā°*).

L. 18. Bh Śār. *nīlī°*, bhΨ AKṣem. *nīlikā°*.

L. 28. bhΨ A wrong *āgamam*; Bh Simpl. correct *āgatam*.

L. 29. bhΨ A *vijñāyate* (Ψ spelling *vijñāite*); Bh Simpl. *jñāyate*.

L. 37. bhΨ *vrajata*, A *brajata*, h *vrajataḥ*; Bh I correct, H *vrajataḥ*.

Specimen III. L. 39. Bh om. *tu* with Śār.

L. 52. Bh's reading is a miscorrection of that of bhΨ A.

L. 71. bhΨ A and Simpl. B *tāḍayan*; Bh and Simpl. HI h *paritāḍayan*.

L. 78. bhΨ and Simpl. h *tvadīyamaṭham*; Bh A Simpl. HIB *tvadīyam maṭham*.

- L. 117. bhΨ °trāsārthenânena, A °trāsārthe a°, Bh °trāsārtham anena,
Simpl. H I B °trāsārtham e°, h °trāsārthasyan e°.
- L. 126. bhΨ drāk kūrdate, A prakūrddati (pra being evidently a mis-
reading of drāk), Simpl. h B prakūrdate (cp. A); Bh kūdamti, H I
kūrdate, all three om. drāk.

Specimen IV. L. 11. bhΨA 'bravīt; Śār. SP and Bh āha.

L. 24. Bh and Śār. ins. yat before tvayā, omitting it before matsuto.

L. 28. bhΨA ājagāma; Bh SP āgataḥ, Śār. āgato.

L. 40. bhΨ °saṃsparśa°, A °sukhasparśa°; Bh Śār. °sparśa°.

L. 53. Bh om. eva with Śār.

Parallel Specimen I.

SP. I. vi.

- 1 *buddhir yasya, balaṃ tasya ; nirbuddhes tu kuto balaṃ ?
 2 paśya *siṃhaṃ madonmattaṃ śāsakena nipātitaṃ !
 3 Karaṭakaḥ : 'katham etat ?' Damanaka āha :
 4 asti kasmimścid vanoddese siṃhaḥ.
 5 sa ca sarvān mṛgān avaṣṭabhyābha-
 6 kṣayat.
 7
 8 tato mṛgair
 9 militvā
 10
 11
 12 siṃho vijñāpitaḥ :
 13 'deva,
 14
 15 sarvamṛgocchedaḥ kim-
 16 arthaṃ kriyate ?
 17
 18
 19
 20
 21
 22
 23
 24
 25
 26

Kṣem. XVI. 292 [= I. 37, v. M.].

- 2 upāyena hataḥ pūrraṃ śāsakenāpi kesavī.
 4 abhūt
 7 samastahariṇavṛtasaṃhāratatparaḥ
 9 siṃhaḥ. tam etya sārāṅgāḥ kṣayārtā
 12 idam abruvan :
 15 'prāṇayātrākyte, svāmin, ko 'yaṃ sarvākṣayādarah ?

Som. LX. 91 ff.

- 1 prajñā nāma balaṃ ; tasmānniṣprājñasya balena kim ?
 2 etāṃ ca siṃha-śāsayaḥ kathāṃ atrāparāṃ śṛṇu !
 4 abhūt kvāpi van-e siṃha ekavīro 'parājitaḥ.
 7 sa ca yaṃ yaṃ dadarsātra sattvaṃ, tam tam nyapātayat.
 9 tataḥ so 'bhyarthitaḥ sarvāḥ sambhūyātra mṛgādibhiḥ,
 10 [sammantrya ca samaṃ tatra jagade mṛgarāḍ asau :]
 15 'sarvān no yugapad dhatvā svārthahāniṃ karoṣi kim ?

Śār. β, I. vi.

- 1 yasya buddhir, balaṃ tasya ; abudhasya kuto balaṃ ?
 2 paśya, jātibalaḥ siṃhaḥ śāsakena nipātitaḥ.
 3 Karaṭaka āha : 'katham caitat ?' so 'bravīt :
 4 asti, kasmimścid vanāntare mahān siṃhaḥ pra-
 5 tivasati sma. so 'jasraṃ mṛgotsādam
 6 kurute.
 7
 8 atha te mṛgāḥ sarva evā-
 9 bhimukhāḥ praṇata-
 10 cittā haritatṛṇāṅkuravaktradhāriṇo 'vanitalā-
 11 saktajānavas tam
 12 mṛgarājaṃ vijñāpayām āsuḥ :
 13 'bho mṛgarāja, kim anena paraloka-
 14 viruddhena svāmino nṛsamsena niṣkāraṇaṃ
 15 sarvamṛgotsādanakarmanā kṛtena ?
 16
 17 vyaṃ tāvad vinaṣṭā eva. tavāpy āhārasya-
 18 bhāvaḥ. tad ubhayata upadravaḥ.
 19
 20
 21
 22
 23
 24
 25
 26

Variants.—SP. 3 NAI Karaṭaka āha || FHOE om. Damanaka āha ||
 NA so 'bravīt || 4 FHOE kascid || NA ins. Madokāto nāma before
 siṃhaḥ || 5 O om. this sentence || NA asau for sa ca || After mṛ° NA :
 yalheṣṭaṃ bhakṣayati || 8 After tato A : sarvamygacchedo mṛgair vijñāpitaḥ |
 deva kim idam mṛgocchedaḥ kriyate || 9 N om. militvā siṃho || 12 N
 vijñāptaḥ || 13 N om. deva || 15 HO kimarthaṃ sarvamygacchedaḥ kriyate,
 N sarvamygacchedaḥ kim iti kriyate ||

Śār. 1 β avudhasya, corr. by cop. to avuddhes tu || 3 a om. āha ||
 a Damanakaḥ for so 'bravīt || 4 β om. asti || 15 a °tsādanakṛtena
 karmāṇā || 18 a ubhayopadravaḥ ||

Pūrn. 1 A nirbuddhes ca, B nibuddhes tu || 4 Bh Maṃdamatir nāmā, A
 Naṃdamatir nāmā || 5 A cājanmam, °uma° being corr. from some other akṣara

Pūrṇ. I. vii.

- 1 yasya buddhir, balaṃ tasya ; nirbuddhes tu kuto balaṃ ?
 2 vane siṃho madonmattaḥ śāsakena nipātitaḥ.
 3 Karaṭaka āha : 'katham etat ?' Damanakaḥ kathayati :
 4 asti kasmimścid vanoddeśe madonmatto Manda-
 5 matināmā siṃhaḥ. sa cājasram eva mṛgotsādanam
 6 kurute.
 7 mṛgasya dṛṣṭasya na sahate.
 8 atha tadvanajāḥ sarve sārāṅgavarāhamahiṣa-
 9 gavayaśāsakādayo militvā dīnānanā
 10 mahitalā-
 11 -vasaktajānavah *praṇataśirasah savinayās tam
 12 mṛgapatiṃ vijñapayitum ārabdhāḥ :
 13 'alam, deva, paraloka-
 14 viruddhenāti- -nṛśamsena niṣkāraṇa-
 15 sarvasattvotsādanakarmanā kṛtena !
 16
 17
 18 śrūyate ca :
 19 ekasya janmano 'rthe mūḍhāḥ kurvanti yāni pāpāni,
 20 janayanti tāni duḥkhaṃ teṣāṃ janmāntarasahasram.
 21 tathā :
 22 apavādo bhaved yena, yena vipratyayo bhavet,
 23 narake gamyate yena, tad budhaḥ katham ācaret ?
 24 punaś ca :
 25 sarvāśucinidhānasya kṛtaghnasya vināśinaḥ
 26 śarīrakasyāpi kṛte mūḍhāḥ pāpāni kurvate.

by cop. || bh A mṛgochādunam, corr. in A to mṛgochedunam, which is the reading of BhΨ. Cp. 'Variants' on 40, 17 || 7 bhΨ dṛṣṭasya; cp. Somadeva || 8 Bh ins. te after atha || A sārāṅgā varāhā (°hā corr. to °ha) mahiṣa°; Bh sārāṅgamaḥiṣaśāsakavayaśrgalādayo; cp. Hamb. MSS. || 9 Bh transp.: dīnānamnā militvā || bh gilivā || 11 A praṇataśarasah; Bh praṇamya savinayam tam || 13 bh param loka° || 14 Bh °viroddhenā° || Bh sarvasattvānām niḥkāracchedena karmanā kṛ°; bh nisphāraṇasarvasatvocchāduna°, A nis(!)kāraṇasarvasatvocchedana°, °ceho° apparently corr. from °cchā°; Ψ niḥkāraṇasarvasatvocchedana°; cp. above l. 5 || 19 A janmanārtho || 20 Bh ins. nūnam after tāni, om. teṣāṃ || A dukkham || 21 Bh tathāha || 23 bh tena || 24 Bh om. punaś ca || 26 A kṛti and kurvaṃti pāpāni ||

Simpl. 1 H nirbuddhis tu, I nirbuddhes ca || 3 h Karaṭa āha || K sa āha for so 'bravīt || 4 K om. asti || K vane for vanamadhya || 5 H dhairyātirekā ||

Simpl. I. viii.

- 1 yasya buddhir, balaṃ tasya ; nirbuddhes tu kuto balaṃ ?
 2 vane siṃho madonmattaḥ śāsakena nipātitaḥ.
 3 Karaṭaka āha : 'katham etat P' so 'bravīt :
 4 asti kasmimścid vanamadhya Bhāsurako nāma
 5 siṃhaḥ prativasati sma. athāsau dhairyātire-
 6 kān nityam evānekamṛgaviśeṣān vyāpādayan nōpa-
 7 rarāma.
 8 atha tadvanajāḥ sarve sārāṅga- -mahiṣa-
 9 -śāsakādayo yathā militās
 10 tam upetyō-
 11
 12 cuḥ :
 13 'svāmin, kim anena
 14
 15
 16 śvāpadavadhena niṣphalena ?
 17
 18
 19
 20
 21
 22
 23
 24
 25
 26

K vīryātirekān, h vīryātirekāt || H evānāika° || 6 hK evānekān, then h mṛgaviśeṣān, K mṛgaśāsakādīn || H I vyāpādayan nā° || 8 K ins. anyedyas between atha and ta° || hK ins. °varāha° after sārāṅga || 9 h°śāsakanāyādayo || K militvā om. yathā || 10 K abhyupetya procuḥ || 13 I svāmin twice || h kim vṛthānena || 16 For svā° nī° h mṛgavadhena, K sakalamṛgavadhena, then hK nityam (h °tyya°) eva ||

Kṣem. 9 Ś siṃham sametya; B siṃha sametya; P siṃhas tatratyasārāṅgā ||

Som. 4 BP eko viro || 9 K siṃhais for sarvaiḥ || 10 BCKP om. this line; Du gives it in a footnote, saying that he found it 'in some book before' our line 9 ('pustakāntare 'smād agre') || 15 ABCKPDu transp. this and the following line || ABCKP tat sarvān for sarvān no ||

Parallel Specimen I.

SP. I. vi.

27
28
29 vayam eva
30 sarve pratyaham ekaikaṃ sattvam
31 āhārārthaṃ
32 preṣayāmaḥ'
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57

Kṣem. XVI. 292 [= I. 37, v. M.].

30 vāreṇa preṣayāmas te mṛgam ekaṃ sadākṣaye.

Som. LX. 91 ff.

30 āhārāya tavaikaikaṃ preṣayāmo dine dine.

Śār. β, I. vi.

27
28 tat prasīda!
29 vayaṃ tu svāmina
30 ekaikaṃ vanacaraṃ vā-
31 reṇa
32 svajātisamutthaṃ preṣayāmaḥ.
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57

Variants.—SP. 30. FHO *satyam*; EI om. *sattvam* || 31 EI om. *āhārārthaṃ* || 32 NA *sampādayāmaḥ* ||

Pūrp. 28 bh *māsmatkulocchādanaṃ*, ΨA *māsmatkulocchedanaṃ*, Bh *nāsmaku-locchedanaṃ* || 29 A *yataḥ kāraṇaṃ* || Bh *api* for *eva* || A *svāmin* || 32 Bh om. *pratyaham* || Bh *preṣayasyāma* || A *matī* for *sati* || 34 Bh *cchedo* || 35 Ψ *evaṃ* for *eṣa* || 38 bh *muṣṭim* || 45 Bh *ajām* and *prajāṃ* || Bh ins. *na* after *yo* || 46 A *prītiḥ* for *typtir* || Bh °*naḥ* || 47 Ψ *pālaye* || 48 Bh °*romkurām iva* || 51 bh *ha*, BhA *hi* for *ca* || 52 A *siṃcyate* || 53 Bh ins. *this* and the following line after l. 60. Bh *samharann*; cp. t. simpl. K! || 54 A

- 27
 28 *tad etaj jñātvā māsmatkuḥotsādanam kartum*
 29 *arhasi; yatkāraṇam, vāyam eva svāmīna*
 30 *ekaikaṃ vanacaram vā-*
 31 *rakeṇa sthānasthitasyaivāhārārtham*
 32 *pratyahaṃ preṣayīṣyāmaḥ.*
 33 evaṃ *sati devakīyavṛtter*
 34 *asmajjāteś ca vicchedo*
 35 *na bhavati . tad eṣa rājadharma 'nuṣṭhīya-
 36 tām. uktaṃ ca :
 37 śanaīḥ śanaīś ca yo rāṣṭram upabhuṅkte yathābalaṃ
 38 rasāyanam iva *kṣmāpaḥ*, sa puṣṭim paramāṃ vrajet.
 39
 40
 41
 42
 43
 44
 45 ajā-iva prajā- *mohād yo hanyāt prthivīpatīḥ,
 46 tasyaikā jāyate trptir, na dvitīyā *kathamcana*.
 47 phalārthī nṛpatir lokān pālayed yatnam āsthitāḥ,
 48 dānamānāditojena mālākāro 'ṅkurān iva.
 49 } (Cp. Pūrṇ. line 53 f.)
 50 }
 51 yathā gaur duhyate kāle pālyate ca, tathā prajāḥ ;
 52 sicyate cīyate caiva latā puṣpaphalapradā.
 53* { nṛpadīpo dhanasnehaṃ *prajābhyaḥ *saṃgrahann api*
 54* { antarasthair guṇaiḥ śubhraiḥ lakṣyate naiva kenacit.
 55 yathā bijānkuraḥ sūkṣmaḥ prayatnenābhīrakṣitāḥ
 56 phalaprado bhavet kāle, tadval lokaḥ surakṣitāḥ.
 57 hiraṇyamaṃ dhānyaratnāni pānāni vividhāni ca,

lakṣate || 55 A nāpirakṣitāḥ || 56 Bh lokarakṣitāḥ || 57 A hiraṇyamaṃ,
 corr. by cop. to hiraṇyamaṃ ||

Simpl. 27 I tavaikenāpi ; h tavaikena (om. api) || hK mrgena for svāpa-
 dena || 28 I yat || 30 I kriyatem || 31 I tatrāvopa° || h °syāpi
 sukhenāikaiko mrgo dīnam prati bhakṣārtham, K tavātrōpaviṣṭasya jātikrameṇa
 pratidinam eko mrgo bhakṣārtham || H samasyeti || 33 H vinā kleśam, K
 kleśam vināpi || 34 h ca for punaḥ, K ins. ca before punaḥ || h vaṃsocchedo,
 K sarvocchedanaṃ || 35 h: tad enaṃ rājadharmanam anuṣṭhīyatām || 36 hK
 om. yataḥ || 37 K rājyam || 38 I muṣṭi || 39 h maṅtrīyuktēna || 41

- 27 yatas tavaikenāpi svāpadena trptir bhavati,
 28 tat
 29
 30 kriyatām asmābhiḥ saha samayadharmah !
 31 adyaprabhṛti tavātrōpaviṣṭasyāpy ekaiko dīnam
 32 prati bhakṣārtham sameṣyati.
 33 evaṃ kṛte tava tāvat prāṇayātrā kleśam vinā
 34 bhaviṣyati, asmākaṃ punaḥ sarvocchedo
 35 na syāt. tad eṣa rājadharma 'nuṣṭhīyatām.
 36 uktaṃ ca, yataḥ :
 37 śanaīḥ śanaīś ca yo rāṣṭram upabhuṅkte yathābalaṃ
 38 rasāyanam iva prājñāḥ, sa puṣṭim paramāṃ vrajet.
 39 vidhinā mantrayuktēna rūkṣāpi mathitāpi ca
 40 prayacchati phalaṃ bhūmir araṇīva hutāśanam.
 41 prajānām pālanam śasyam svargakośasya vardhanam ;
 42 pīdanam dharmanāśāya pāpāyāyāsase sthitam.
 43 gopālena prajādhenor vittadugdham śanaīḥ śanaīḥ
 44 pālanāt poṣaṇād grāhyam ; nyāyām vṛttim samācāret.
 45 ajām iva prajāṃ hanyād yo mohāt prthivīpatīḥ,
 46 tasyaikā jāyate trptir, na dvitīyā kadācana.
 47 phalārthī nṛpatir lokān pālayed yatnam āsthitāḥ,
 48 dānamānāditojena mālākāro 'ṅkurān iva.
 49 nṛpadīpo dhanasnehaṃ grhṇāno 'pi janāc chanaīḥ,
 50 antarasthair guṇaiḥ śubhraiḥ lakṣyate naiva kenacit.
 51 yathā gaur duhyate kāle pālyate ca, tathā prajāḥ ;
 52 sicyate cīyate caiva latā puṣpaphalapradā.
 53 } (Cp. III line 49 f.)
 54 }
 55 yathā bijānkuraḥ sūkṣmaḥ prayatnenāpi rakṣitāḥ
 56 phalaprado bhavet kāle, tadval lokaḥ surakṣitāḥ.
 57 hiraṇyadhānyaratnāni, yānāni vividhāni ca,

h svayamīkosasya || 42 h pāpāyāyāsase, corr. to pālanam yasase || 43 h
 vittadugdham, I vittadhenam || 44 h nājīm, corr. to nāsām, for nyāyām || 45
 h prajān || hK transp. : *mohād yo hanyāt ; see Pūrṇ. I || 46 I yasajaikā ||
 hK kathamcana (in h h added by corr.) || 48 H mālākāroṅkurāni ca, I mālā-
 kāroṅkurāni ca || 49 K 2^d pāda : *prajābhyaḥ saṃgrahann api*, h *prajābhyaḥ*
saṃgrahann api. Cp. Pūrṇ. Bh ! || 50 H I h lakṣite || 51 H I h go || I h
 prajā || 52 I °prajā for °pradā || 55 H sūkṣma || hK °nābhīrakṣitāḥ
 (h prajānne°) || 57 H yāyāni ||

Kṣem. 30 P preṣayām āsur ekam ekam sadā kṣaye || BŚ kṣuyam ||

Parallel Specimen I.

SP. I. vi.

58
59
60
61 *tenôktam* : 'evam
62 *astu!* 'iti.
63
64
65 *tataḥ prabhṛti pratidinam taiḥ preṣitam ekaikam*
66 *mṛgam bhakṣayan sthitaḥ.*
67
68
69
70
71 *-atha kadācid dhūrtasāsakasya vāra* -ā-
72 *yātaḥ . so*
73 *'cintayat :* 'mṛto 'ham!
74 *kim karomi ? kva yāsyāmi ? yad vā, yena jīvāmi, tam u-*
75 *pāyam cintayāmi !*
76 *kim aśakyam *buddhimatām ?*
77
78
79
80 *ataḥ siṃham evôpāyantareṇa vyāpādayāmi !* 'iti . *tato*

Kṣem. XVI. 292 [= I. 37, v. M.].

61 *'evam astu !* 'iti *siṃhasya vijñāya hariṇā matam*
65 *preṣayām āsur avyagrā ekaikam kṛtasamridaḥ.*
71 *-atha kālena śāsako vāreṇa preṣito hareḥ*
73 *acintayat :*
76 *'bu-dhaḥ kāladamṣṭrāpāte 'py asaṃbhramāḥ.*

Som. LX. 91 ff.

61 *iti tadvacanam siṃhaḥ sa 'tath' êty anvamanyata.*
65 *tataḥ prāṇinam ekaikam tasminn anvaham aśnati.*
71 *ekadā śāsakasyāgād vāra ekasya tatkrte.*
72 *sa sarvaih preṣito gacchan śāso dhīmān acintayat :*
73 *'sa dhīro, yo na saṃmoham āpatkāle 'pi gacchati.*
74 *upasthite 'pi mṛtyau tad*
80 *yuktim tāvat karomy aham !*

Śār. β, I. vi.

58
59
60
61
62
63
64
65
66
67
68
69
70
71 *tathā sthite kālaparyayāc chāsakasya vāro 'bhyā-*
72 *gataḥ . sa tu sarvamṛgājñāpito manasi*
73 *cintayām āsa : 'antakaro 'yaṃ mṛtyumu-*
74 *khapraveśaḥ . kim adhunā prāptakālam ma-*
75 *ma ?* 'iti . 'athavā
76 *buddhimatām kim aśakyam ?*
77
78
79
80 *siṃham evôpāyena vyāpādayāmi !* 'iti ta-

Variants.—SP. 62 O *as'iti* || NA om. *iti* || 65 EI *tataḥ prabhṛti tair dattam anudinam ekaikam bhakṣayan āste*; NA *tadāprabhṛti dinam ekaikam*, N adds *mṛgam*, N *bhakṣya*, A *bhakṣayitvā*, NA *sthitaḥ* || 66 F om. *mṛgam* || 71 EI *tato dhūrtasāsakasya vāra āgataḥ* || N *kadā ca dhūrtavṛddhasāsakasya vāra āyātaḥ*; A *kadācid dhūrtavṛttes śāsasya vāra āgataḥ* || 72 O om. *so 'cintayat* || 74 EI *kva yāmi* || After *mṛto 'ham a*: *tad upāyantaram* (A *upāyanta . . . m*) *cintayāmi* | kim &c. || 80 N om. *ataḥ* || A *tatōham siṃham* || EI *ghātayāmi*, om. *iti*; NA *vyāpādayisyāmi*, om. *iti* ||

Śār. 71 *a kṛte* for *sthite* || *a °paryayāc* || 72 *a ruṣitamanās* for *manasi* || After *antakaro 'yaṃ* l. 73 the rest of the tale is lost in P || 80 *a aham* for *siṃham* || *a ins. siṃham* after *vyāpādayāmi* ||

Pūrn. I. vii.

- 58 tathānyad api yat kimcit prajābhyaḥ syān mahīpateḥ.
 59 lokānugrahakartāraḥ pravardhante mahēśvarāḥ ;
 60 lokānām samkṣayāc caiva- kṣayaṃ yānti, na samśayaḥ '.
 61 atha tadvacaḥ samākārṇya Mandamatir āha : ' aho,
 62 satyam abhīhitam bhavadbbih ; param yadi mam*ā-
 63 trōpaviṣṭasya naikaiko mrgaḥ same-
 64 syati, tan nūnam sarvān api bhakṣayiṣyāmi, ' iti.
 65 atha ' tathā ! ' iti pratijñāya nirvṛtibhājas tatr-a vane
 66 nirbhayās *te paryaṭanti . ekaś ca jatikrame-
 67 ṇa vṛddho vā, vairāgyayukto vā, śokagrasto
 68 vā, putrakalātranāśabhīto vā
 69 tasyāhārārtham madhyāhnasamaye pratidinam
 70 upatiṣṭhate, iti.
 71 -atha kadācij jātikramāc chaśakasyāvasaraḥ sam-
 72 jātaḥ . sa ca sarvair mrgagaṇair ājñāpita
 73 iti cintayām āsa :
 74 ' katham eṣa duṣṭasiṃho vadhyo bhaviṣyati ?
 75 athavā :
 76 kim aśakyam *buddhimatām ? kim asādhyam niścayam
 77 dṛḍham dadhatām ?
 78 kim avaśyam priyavacasām ? kim alabhyam ihōdya-
 79 masthānām ?
 80 tat siṃham eva vyāpādayāmi ! ' atha mandam

Pūrn. 59 Bh °kartāraḥ; cp. l. 60 || 60 Bh kṣayānc for samkṣayāc ||
 Ψ yāti || Bh samśayaḥ, ΨA samśayaḥ || After this line Bh repeats l. 59 (reading
 °kartāraḥ), and then ins. our lines 53 f. || 64 Bh sarvām || Bh om. iti || 65
 Bh ins. tatas te before tatra, om. te in the following line || 66 Bh nirbhayās
 caraṃti || Ψ ekaḥ svajāti° || 68 A °bhātrā° for °nāśa° || 69 Bh ins.
 mahārogi vā before tasya, putting āhārārtham after °samaye || Bh om. pratidinam ||
 BhA upatiṣṭati || Bh om. iti || 72 Bh ins. api after sarvair || bhΨA ājñāta,
 Bh ājñātaḥ || 73 Bh ins. sa after iti || 74 A duṣṭaḥ siṃho; Bh only siṃho ||
 78 A alabhyam udyama°; bhΨ alabhyam mahodyama° ||

Simpl. 58 I yathānyad || h tadānyad || H mahīpatih, h mahīpate ||
 59 K nareśvarāḥ, h mahīśvarāḥ || 60 hK caiva- || h jāti for yānti || h sam-
 sayāḥ || 62 h mam*ātropaviṣṭasya, K mamāpy upa° || 63 H misreading :

Parallel Specimen I.

Simpl. I. viii.

- 58 tathānyad api yat kimcit prajābhyaḥ syān mahīpateḥ.
 59 lokānugrahakartāraḥ pravardhante dhaneśvarāḥ ;
 60 lokānām samkṣayāc caivaṃ kṣayaṃ yānti, na samśayaḥ '.
 61 atha teṣām tad ākarṇya Bhāsuraka āha : ' aho,
 62 satyam abhīhitam bhavadbbih ; param yadi mamô-
 63 paviṣṭasyātra nityam eva naikaḥ śvāpadaḥ samāgami-
 64 syati, tan nūnam sarvān api bhakṣayiṣyāmi '.
 65 atha te ' tathā ! ' iti pratijñāya nirvṛtibhājas tatraiva vane
 66 nirbhayāḥ paryaṭanti ; ekaś ca dinam *prati krame-
 67 ṇa yāti. vṛddho vā, vairāgyayukto vā, śokagrasto
 68 vā, putrakalātranāśabhīto vā : teṣām madhyāt
 69 tasya bhojanārtham madhyāhnasamaya
 70 upatiṣṭhati.
 71 -atha kadācij jātikramāc chaśakasyāvasara -ā-
 72 yātaḥ . preṣitāś cānicchann api samastāśvāpadaiḥ.
 73
 74
 75
 76
 77
 78
 79
 80 so 'pi mandam

evānekaḥ for eva naikaḥ; h evāneko mrgaḥ sameṣyati || 64 h bhakṣayiṣyāmīti ||
 65 K tathāva for ' tathā ! ' iti || h tatra for tatraiva || 66 h jātikrameṇa, om.
 di° pr° ; K pratidinam || 67 h om. yāti || 68 h om. madhyāt || 69
 K tasyāhārārtham || 70 h upatiṣṭatīti, K upatiṣṭhate, om. iti || 71 K
 chaśakasya vāraḥ samāyātāḥ | sa samastamrgaiḥ prerito 'nicchann api mandam
 mandam, etc. l. 81 || h samjātaḥ || 72 h sarvvamrgaiḥ ||

Kṣem. 76 BŚ kālam daṃṣṭrā° || Ś's ms. Kh svasambhramāt ||

Som. 65 A aśnute, C aśrute, BKP aśnate ; Br tasmāy anvaham aṇate || Br
 suggests the loss of two pādas after this line || 73 C hi for na || 74 Br tu
 for tad ||

Parallel Specimen I.

SP. I. vi.

81 *velātikramaṃ kṛtvā kathamein mandam mandam*
 82
 83 *agacchat . simho 'pi*
 84 *kṣutpipāsābhībūtāḥ krodhād*
 85
 86
 87
 88
 89
 90 *uvāca :*
 91
 92 *'kutas*
 93 *tvam*
 94
 95 *vilambyāgataḥ ?'*
 96
 97
 98 *so 'bravīt :*
 99 *'nāham aparāddhah.*
 100
 101
 102
 103

Kṣem. XVI. 292 [= I. 37, v. M.].

81 *āhārakāle 'tikrānte kṣutkṣāme kuñjaradvīṣi*
 82 *gamīṣyāmi'ti so 'gacchac chaśakah kupitam harim.*
 84 *garjatā tena pṛṣṭo 'sau*
 95 *velātikrāntikāraṇam*
 98 *abravīt :*

Som. LX. 91 ff.

81 *ity ālocya sa taṃ siṃhaṃ vilambya śāsako 'bhyagāt.*
 83 *āgataṃ tu vilambena kesari nijagāda saḥ :*
 92 *'are ! *velā vyatikrāntā mamāhāre katham tvayā ?*
 93 *vadhād abhyadhikam kiṃ vā kartavyam te mayā, śaṭha ?'*
 98 *ity uktavantam taṃ siṃhaṃ prahvaḥ sa śāsako 'bravīt :*
 99 *'na me devāparā-dho 'yam, svavaśo nāham adya yat.*

Śār. β, I. vi.

81 *syāhāavelām kṣapayitvā*
 82
 83 *gataḥ. asāv api*
 84 *kṣutkṣāmakaṇṭhaḥ krodhasamrakta-*
 85 *nayanas sphuradvadanadaśanasamgharṣadamṣṭrā-*
 86 *karālo lāṅgūlāsphālanākārabhayakṛt*
 87
 88 *tam*
 89
 90 *āha :*
 91 *'sukruddhair api kiṃ kriyate 'nyatra prāṇa-*
 92 *viyogāt ? sa tvam adya gatāsur eva ! kathaya ! ko*
 93 *'yam tava*
 94
 95 *velātyayah ?'*
 96
 97
 98 *asāv āha :*
 99 *'na mamātmavaśasyātikrāntā,*
 100 *svāmin, āhāavelā', iti.*
 101 *asāv aprcchat : 'kena vidhṛto 'si ?'*
 102 *so 'bravīt :*
 103

Variants.—SP. 81 NA *gatvā* for *kṛtvā* || NA om. *kathamein* || 83
 EI *agacchat*, NA *agamat* || 84 E *kṣutpipāsāvighātaḥ*, NA *kṣutpipābhībūtāḥ* ||
 88 FHO ins. *tam* || 95 EI *vilambād āgataḥ*; I add. *iti* || 99 A ins.
svāmin before *nāham* || EI *nāyam mamāparāddhah* (cp. Som., Simpl., Pūrṇ.);
 A *aparādhī* ||

Śār. 81 a *kṣipitvā*, β *kṣapiyitvā* || 86 a *lāṅgūla°* || 91 a β *prāṇi°* for
prāṇa° || 92 β *satyam* for *sa tvam* || a om. *kathaya* || 98 a *śāsakah*
 for *asāv āha* || 100 a om. *iti* || 101 a *siṃhaḥ* for *asāv aprcchat* || 102
 a *śāsah* for *so 'bravīt* ||

Pūrṇ. 81 A *gatyā*, Bh *velātikramaṃ kṛtvā vyākulītaḥḍayas tadvadho°* ||
 82 A *vyapāyam* for *vadhopāyam* || 83 Bh *prāptaḥ* || 84 A *velātikramaṇa* ||
 85 A *ṣṭkiṇi* || Bh *vyacimtayāt*. See Simpl. K! || 86 Bh *kāryaḥ* || 89
cirāgataṃ || Bh om. *anyac ca* || 90 Bh *bhartsayannāha* || A om. all between
bhartsayamānaḥ and *viṣyāmi*, l. 97. Corr. adds in margin: *adya sarvān mṛgagaṇān*
bhakṣa, a mere conjecture || 94 bhBh *ekam* || *laghur* corrected in Ψ by corr. to

Pūrṇ. I. vii.

81 *mandam gatvā kālātikramam vidhāya vyā-
82 kul-ahṛdayas tasya vadhōpāyam cintayan di-
83 naśeṣe siṃhasamīpaṃ prayātaḥ . siṃho 'pi
84 velātikrameṇa kṣutkṣāmakaṇṭhaḥ kopāviṣṭaḥ
85 sṛkviṇī pari-lihann acintayat : 'aho ! mayā
86 prātaḥ samastamṛgavadhaḥ kartavyaḥ . evaṃ
87 *tasya cintayataḥ śāsako 'pi mandam mandam
88 gatvā praṇamy-āgre sthitaḥ . atha tam
89 cirā-yātam anyac ca laghutaram ava-
90 lokya kopa-jvalitātmā bhartsayamānaḥ prāha :
91
92
93
94 're adhama ! ekas tāvat tvam laghur
95 aparaṃ velātikrameṇa *prāptaḥ . tasmād
96 etasmād aparādhāt tvam vyāpādyā prātaḥ
97 sakalāny api mṛgakulāny ucchedayiṣyāmi ,
98 iti . atha praṇamya savinayam *śāsakaḥ pro-
99 vāca : 'svāmin ! aparā-dho *nāsmākam , na cā-
100 nyamṛgāṇāṃ . yat *kāraṇam , tac chrūyatām !'
101 siṃha āha : 'tat satvaram nivedaya , yāvan
102 mama daṃṣṭrāgato na bhavasi !' śāsaka āha :
103 'svāmin , *adya samastamṛgair jātikrameṇa

laghutar (!) || Bh laghuḥ param || 95 Bh velātikramāt, om. iha || 96 Bh
aparādhān || bh aparāṇdhā āṃ for a° tvām || Bh hatvā || 97 Bh om. api ||
Bh ucchedayāmi || 98 Bh om. iti || Bh om. savinayam || Bh uvāca || 99
Bh nāparādhō 'smākam anyamṛgāṇāṃ ca || 101 Bh kathaya for nivedaya || A
yāvan ta madamṣṭrāgrato na bhavasi || 102 A prāhaḥ || 103 A samasta-
mṛgaganair ||

Simpl. 81 K gatvā tasya vadhōpāyam cintayan velātikramam kṛtvā vyākuli-
tahṛdayo yāvad gacchati tāvan mārge gacchati kūpaḥ saṃdṛṣṭaḥ | yāvat kūpopari
yāti tāvat kūpamadhyā ātmanaḥ pratibimbaṃ dadarsa | tena hṛdaye cintitam yad
bhavya upāyo 'sti | ahaṃ Bhāsurakaṃ prakopya evabuddhyāsmiṃ kūpe pātayiṣyāmi |
athāsu dinaśeṣe Bhāsurakasamīpaṃ prāptaḥ | etc., l. 83 || 82 h vyākul-ahṛdaya
lesyasya (for s tasya) || 83 h prayātaḥ || hK siṃho 'pi || 84 H kaṇṭham ;
I kṣutkṣāmakaṇṭham || 85 HI sṛgviṇīṃ, K sṛkvaṇī || h pari-lihan || K parile-
lihad || K vyacintayat. See Pūrṇ. Bh ! || I samastvam for niḥsattvam || K aho
prātar āhārāya niḥsattvam vanaṃ mayā kartavyam || h samastamṛgavadhaḥ
kartravya || 87 H vyacintayatas || h *tasya cintayato || h śāsakopi || 88 h
praṇamy-āgre tasya || K om. all between tam and prajvalitātmā || 89 h

Parallel Specimen I.

Simpl. I. viii.

81 *mandam gatvā velātikramam vidhāya vyā-
82 kulitahṛdayas tasya vadhōpāyam cintayan di-
83 naśeṣe prāptaḥ . siṃho
84 velātikrameṇa kṣutkṣāmakaṇṭhaḥ kopāviṣṭaḥ
85 sṛkviṇī parilehann acintayat : 'aho ! mayā
86 prātar niḥsattvam vanaṃ kartavyam . evaṃ
87 cintayatas tasya śāsako mandam mandam
88 gatvā praṇamya tasyāgre sthitaḥ . atha tam
89 cirād āyātam anyac ca laghutaram ava-
90 lokya kopaprajvalitātmā bhartsayann āha :
91
92
93
94 're adhama ! ekas tāvat tvam laghuḥ prāpto
95 'paraṃ velātikrameṇa tasmād
96 aparādhāt tvam niṣpātya prātaḥ
97 sakalān api sattvān ucchedayiṣyāmi.
98 atha śāsakaḥ praṇamya pro-
99 vāca : '*svāmin , nātrāparā-dho 'smākam , na cā-
100 paresām sattvānām . tac chrūyatām kāraṇam !'
101 siṃha āha : 'tat satvaram nivedaya , yāvan
102 mama daṃṣṭrāntargato na bhavasi !' iti . śāsaka āha :
103 'svāmin , samastaśvāpadair adya jātikrameṇa

cirā-yātam || 90 I prajvali° || K ins. Bhāsurako before bha° || 94 K re śāsa-
kādhama || hK ekaṃ || 95 K tad asmād for tasmād || 96 HI aparātrām
(om. tvām), h parādhān, corr. to parādhina || hK niṣpātya || 97 h sakalān api
mṛgakulān, K sakalāny api mṛgakulāny || 98 K savinayam, om.
praṇamya, h praṇamya savinayam *śāsakaḥ || 99 h nāparādhōsmākam || tan
na mṛgāṇāṃ ; K nāparādhō mama na ca sattvānām || 100 h yat *kāraṇam c
chrūyatām iti || 101 K om. tat || 102 K om. mama || HI daṃṣṭrāntaragato ||
After iti, h ins. iti sṛutvā || 103 h *agha (corr. adds ḥ ; misread for adya)
samastamṛgair jāti° || K samastamṛgair adya svāmīṃ jātikrameṇa mama laghu-
tarasya prastāvam vijñāya tato 'ham pañcaśāsakair samaṃ pre° ||

Kṣem. 98 P avadad ||

Som. 81 B vilasya || 83 First pāda : AK upāgataṃ ca tam, C only upāga-
tam, BP upayātaṃ ca tam, all these MSS. adding siṃhaḥ || 93 Du apy
adhikaṃ || 99 Second pāda : A subalenāham, B svayam asyāham, KP svavaya-
syāham, C svavagrasyāham ||

Parallel Specimen I.

SP. I. vi.

104
105
106
107 *pathi simhāntareṇa samrudhya bhakṣitum upa-*
108 *krāntaḥ.*
109
110
111
112
113
114
115
116
117
118
119
120 *tasmāt katham api palāyyāgato 'smi.'*
121
122
123
124 *ha āha :*
125
126
127
128
129
130

sim-

Kṣem. XVI. 292 [= I. 37, v. M.].

107 *'deva, simhena samniruddho 'smi vartmani.'*
123 *śrutvēti kopād *āsphālya *lāṅgūlaṃ dhūtake-*
saraḥ (cp. Śār. I. 86).

Som. LX. 91 ff.

107 *mārgē vidhārya simhena dvitīyenō-*
120 *jjhitaś cirāt.*
123 *tac chrutv *āsphālya *lāṅgūlaṃ simhaḥ krodhā-*
ruṅekṣaṇaḥ (cp. Śār. I. 86).
124 *so 'bravīt : 'ko dvitīyo 'sau simho*

Śār. β, I. vi.

104
105
106
107 *'simhena', iti.*
108
109
110
111
112
113
114
115
116
117
118
119
120
121
122
123 *tac ca śrutvā paramodvignahrdayo*
124 *'bravīt : 'katham anyo 'tra madbhujapa-*
125 *riraḥṣite vane simhaḥ P' iti. 'bādham !'*
126 *ity asāv āha. atha simho 'py acintayat : 'kim*
127 *anena hatena kāraṇaṃ mama P taṃ sa-*
128 *patnam ākhyāsyati', iti. 'taṃ ca vyāpādy-*
129 *ainam bhakṣayiṣyāmi', iti.*
130

Variants.—SP. 107 EI *kinlu padhi* || NA *niruddhya tāduyitum upa°* ||
EI *pariruddhya* || 120 FHO *kathamcit* || N *tasmāt katham katham apy*
ākramyāgatōsmi ; A tasmāt katham atikramyāgatōsmi || 124 NA *om. āha* ||

Śār. 123 *a om. ca* || *a ins. simho* before 'bravīt || 125 *a śaśa bādham ity*
āha || 128 *a sandarśayīṣyati* ||

Pūrṇ. 104 Bh *laghutarā* (om. *mama, tataḥ*) *pañcaśasakai saha ahaṃ pra-*
hitaḥ || 106 A *ksati°* for *ksiti°* || 107 Bh *simhend 'ham abhikitaḥ* || 108
Bh *anusmaramtaḥ*, bhVA *smaramtaḥ* || 109 Bh *om. vayan* || 110 Bh
samayan dha° || 112 A *ta nāḍiyam*, corr. by corr. to *tenāḍeyam*, a mere
conjecture || 113 Bh *sarvvaṃgair* || A *transp. : saha varṭitavyaṃ | samaya-*
dharmaṇa | samastair api mrgaiḥ || 114 Bh *cauro* for *caurarūpi* || 115 After

Pūrṇ. I. vii.

104 prastāvaṃ vijñāya laghutarasya *mama,
 105 tataḥ pañcaśāśakaiḥ sahāhaṃ preṣitaḥ . tataś
 106 cāntarāle mahataḥ kṣitīvivarān nirgatyaī-
 107 kena simhenābhihitāḥ : ' kva pra-
 108 sthitā yūyam ? abhiṣṭadevatāṃ smarata ! ta-
 109 to mayābhihitam : ' vayaṃ svāmīno **Manda-**
 110 **mateḥ** simhasya **bhojanārthaṃ** samayadharm-
 111 meṇa gacchāmaḥ . tataś tenābhihitam : ' ya-
 112 dy evam, tan madīyam **etad** vanam. **ta-**
 113 **to** mayā **saha** samayadharmeṇa samastair
 114 api **mṛgair** vartitavyam . **sa** caurarūpī
 115 **Mandamatīḥ**.
 116
 117 **tatas** tam āhūya drut-am āgaccha ; yena yaḥ
 118 kaścid āvayor madhyāt **parākrameṇa** rā-
 119 jā **bhaviṣyati**, sa sarvān **eva**itān **mṛgān**
 120 bhakṣayiṣyati.' **tato** ' **haṃ** tenādiṣṭaḥ svāmi-
 121 sakāśam **abhyāgataḥ** . etan **mama** velātikra-
 122 **makāraṇam** . **tad** atra svāmī pramāṇam,'
 123 **iti**. tac chrutvā **Mandamatīḥ**
 124 **prāha** :
 125
 126
 127
 128
 129
 130 ' bhadra, yady evam, **tarhi**, satvaram darśaya

Mandamatīḥ, Bh ins. : atha yady asau iha rājā | tad viśvāsasthāne caturaḥ śāśakān dhṛtvā **tatas**, &c. || 118 A ins. *sa* before *rājā*, in spite of *sa* before *sarvān* || 119 Bh *sarvān* *ava* *etān*, A *sarvān* *etān* || A *mṛgagaṇān* || 120 A *bhakṣayiṣyati* || Bh *svāmīsamīpam* || In A, ' *haṃ* corr. by cop. to *tra* ; cop. ins. *haṃ* before *ādiṣṭaḥ* || 121 Bh *āgataḥ* || Bh *idaṃ* for *etan*, om. *mama* ; A *me* for *mama* || A *velātikrame kāraṇam* || 122 Bh *tad* *ava* *prabhūḥ* *pra*° || A *pramāṇa* *iti* || 123 Bh *tad* *ākarṇya* *maṇdamatīr* *āha* || 130 Ψ *dyaddevaṃ* for *yady evam* || Bh om. *satvaram* ||

Simpl. 104 h *matprastāvaṃ* || h *laghutarasoyaṃ tataḥ* || 106 K *cāham* *āgaccham* *antarāle mahatā* *kenacid* *apareṇa* *simhena* *vi*° *nirgatya* *abhihitāḥ* | *re* *kva* || h *mahataḥ kṣitīvivarān nirgatya* *aikena* *simhenābhihitāḥ* || 109 I *Bhāsurasim*° || K *Bhāsurasasya* *simhasya* *sakāśa* *āhūrārthaṃ* *sa*° || h *Bhāsvara-*

Parallel Specimen I.

Simpl. I. viii.

104 mama prastāvaṃ vijñāya ' laghutarasya tasya',
 105 tataḥ pañcaśāśakaiḥ sahāhaṃ preṣitaḥ . tataś
 106 cāntarāle mahān kaścid aparāḥ **simho** vivarān
 107 nirgatya mām abhihitavān : ' bhoḥ ! kva pra-
 108 sthitā yūyam ? abhiṣṭadevatāṃ smarata ! ta-
 109 to mayābhihitam : ' vayaṃ svāmīno Bhāsu-
 110 rakasimhasya samayadharm-
 111 meṇa gacchāmaḥ.' tataś ca tenābhihitam : ' ya-
 112 dy evam, tan madīyam *idaṃ* vanam.
 113 mayā **samaṃ** samayadharmeṇa samastair
 114 api śvāpadair vartitavyam. cauraiūpī
 115 Bhāsurakaḥ. athavā so 'tra rājā,
 116 tad viśvāsasthāne caturaḥ śāśakān atra dhṛtvā
 117 tam āhūya drutataram āgaccha ; yena yaḥ
 118 kaścid dvayor madhye rā-
 119 jā, sa sarvān etān
 120 bhakṣayiṣyati.' **tatas** tenādiṣṭaḥ svāmi-
 121 sakāśam āgataḥ . **etad** velātikra-
 122 maṇam. **tatra** svāmī pramāṇam.'
 123 **tac** chrutvā Bhāsuraka
 124 **āha** :
 125
 126
 127
 128
 129
 130 ' bhadra, yady evam, **tat** satvaram darśaya

kasya, om. *simhasya* || h **bhojanārthaṃ** || h *amayasevādharmmeṇa* || 111 hK *tatas*, om. *ca* || HI *tenāhitam* || 112 h om. *tan* ; K *tarhi* for *tan* || h *madīyam* *vanam* *idaṃ* || K **etad** for *idaṃ* || 113 h *sahāyena*, K *saha* for *samaṃ* || I *amayedha*° || K *sarvaiḥ* *śvāpadair* || h **mṛgair** || 115 hK ins. *sa* before *Bhā*° || H ' *thavāsau* ' *tra*, etc. ; K *atha* *yadi* (cp. Pūrṇ. Bh) *so* ' *tra* *rājā* **tato** *vi*°, h *athavā* *yadi* *sōtra* *rājā*, etc. with HI || H *dhṛddhān* or *dhṛdvān*, I *dhānvāne*, for *dhṛtvā* || 117 h om. *drutataram* || H *bhakṣayiṣyāmī* || K *yena* *dvayor* *madhyād* *yaḥ* *kaścit* **parākrameṇa** *rājā* **bhaviṣyati** *sa*, etc. l. 119 || h *dvābhyaṃ* *madhyād* *rājā* **bhaviṣyati** *sa* || 120 hK *bhakṣayiṣyātī* || h **tato**, K **ato**, hK ' **haṃ** *tenādiṣṭaḥ* || h *svāmīnaḥ* *sakāśam* **abhyāgataḥ** || 121 h *velātikramakāraṇam*, K *velātyatikramakāraṇam* || 122 hK **tad** *atra* for *tatra* || 123 h **iti** after *pramāṇam* || 130 K **tarhi** for *tat* ||

Kṣem. 107 P *vara* for *deva* ||

Parallel Specimen I.

SP. I. vi.

131
132
133
134
135
136
137
138
139
140
141
142
143
144
145
146
147
148
149
150
151
152
153
154
155
156
157
158
159
160

Ksem. XVI. 292 [= I. 37, v. M.].

Som. LX. 91 ff.

Śār. β, I. vi.

131
132
133
134
135
136
137
138
139
140
141
142
143
144
145
146
147
148
149
150
151
152
153
154
155
156
157
158
159
160

Variants.—Pūrṇ. 131 Bh *me* || A om. *taṃ* || bhΨA *yenēlam*, Bh *yenēnam* || 134 A *harīnyam* || A *padatrayam* for *phalapradaṃ* || 135 A *nāsyēkam* || BhA *yat yeṣāṃ* || Bh *kuryā kathamcaṇaḥ* || 136 Bh *ya* for *na* || Bh om. *ca* || 139 A *kṣattrayāḥ* || Bh *param sa*. Cp. t. simpl. hK | || 140 Bh *tatas tena durggān nirgatyā vrayam vikṣambhitāḥ* || A *nikramya* || A *niś(?)kaṃbhitā* || 141 Bh *duḥśādhyo*, A *dukkhasādhyo* || 146 A *sampatte*, with visarga added over the line || 148 A *harīnyakaśipor* || 149 A *prabhāvad* || 150 *sa* in A add. by corr. || 151 bhΨA Bh *bhūmi*. This is evidently wrong; for it is scarcely credible that Pūrṇabhadra intended here to contrast the *bhūmidurgāni* with the *jaladurgāni* || A *sabahūny* || 154 Bh *āha* || A om.

Pūrn. I. vii.

- 131 *mama* tam caurasimham, *yenāitam mrga-*
 132 kopam tasyôpari kṣiptvā svastho bhavāmi.
 133 uktaṃ ca :
 134 bhūmir, mitram, hiraṇyam vā vighrasya phalatrāyam ;
 135 nāsty ekam api yady eṣām, *tan na kuryāt *kathamcana*.
 136 yatra na syāt phalaṃ bhūri-, *yatra ca syāt parābhavaḥ*,
 137 na tatra matimān yuddham *samutpādyā samācāret*.
 138 śāsaka āha : 'svāmin, satyam idam : svabhūmihetoḥ
 139 paribhavād yudhyante kṣatriyāḥ . *sa* param durgā-
 140 śrayāḥ . *tato* durgān niṣkramya *tena vāyam vi-
 141 śkambhitāḥ . tad durgastho duḥkhasādhyo ripur
 142 bhavati . uktaṃ ca :
 143 na gajānām sahasreṇa, na *ca lakṣeṇa vājinām
 144 *tat* kṛtyam sādhyate rājñām, durgenaikena *yad bha-*
 145 *vet*.
 146 śatam eko 'pi samdhatte prākārastho dhanurdharaḥ ;
 147 tasmād durgam praśamsanti nitiśāstravacakṣaṇāḥ.
 148 purā Guroḥ samādeśād Dhirānyakaśīpor bhayāt
 149 Śakreṇa vihitam durgam prabhāvād Viśvakarmaṇaḥ.
 150 tenāpi ca varo datto : 'yasya durgam, sa bhūpatih
 151 vijayī syāt.' *tato* bhūmau durgāṇi s-u-*bahūny api*.
 152
 153
 154 tac chrutvā *Mandamatih prāha* : 'bhadra, durgastham
 155 api darśaya **me* tam caura-m, yena
 156 vyāpādayāmi . uktaṃ ca :
 157 'jātamātram na yaḥ śatrum *rogam* ca praśamaṃ
 158 nayet
 159 mahābalo 'pi, tenaiva vrddhim prāpya *sa* hanyate.
 160 tathā ca :

prāha || 155 Bh om. *me tam* || A transp. : *vyāpādayāmi yena* || 157 A ca,
 corr. to *cā* by corr. || 159 Bh *pāpa* for *prāpya* ||

Simpl. 131 H *me trām*, I *me tvam*, h *me tam*, corr. to *etam* || h *yenēmaṃ* for
yenāham || hK *mrga*kopam || 133 K *om. yataḥ* || 134 h *bhūmi* || K *ca*
 for *vā* || 135 h **tan na* || I om. *na* || K *tam* for *tat* || h *kathamcanaḥ* ||
 136 h *bhūri-* (corr. to *bhūmi* by corr.) *parābhava*m athāpi vā || K *bhūri-*, *yatra*
ca syāt parābhavaḥ || 137 K *samutpādyā samācāret* || 139 hK *pari-*
bhavāc ca (*ca* corr. by corr. of h to *cā*) || hK ins. *sa* after *param*. Cp. Pūrn. Bh ||
 h *durgāśraya*, with *ḥ* add. over the line ; K *durgāśrayaḥ* || H *viśvaṃbhitā* ||

Parallel Specimen I.

Simpl. I. viii.

- 131 me tam caurasimham, *yenāham svāpadānām*
 132 kopam tasyôpari kṣiptvā svastho bhavāmi.
 133 uktaṃ ca, *yataḥ* :
 134 bhūmir, mitram, hiraṇyam vā vighrasya phalatrāyam ;
 135 nāsty ekam api yady eṣām, na tat kuryāt kadācana.
 136 yatra na syāt phalaṃ, bhūrir api bhūtir athāpi vā,
 137 na tatra matimān yuddham svayam utpādyam ācāret.'
 138 śāsaka āha : 'svāmin, satyam idam : svabhūmihetoḥ
 139 paribhavād yudhyante kṣatriyāḥ . param durgā-
 140 śrayā durgān niṣkramya vāyam tena vi-
 141 śkambhitāḥ . tad durgagato sādhyo ripur
 142 bhavati . uktaṃ ca, *yataḥ* :
 143 na gajānām sahasreṇa, na lakṣeṇa ca vājinām
 144 yat kṛtyam sidhyate rājñām, durgenaikena sidhya-
 145 ti.
 146 śatam eko 'pi samdhatte prākārastho dhanurdharaḥ ;
 147 tasmād durgam praśamsanti nitiśāstravacakṣaṇāḥ.
 148 purā Guroḥ samādeśād Dhirānyakaśīpor bhayāt
 149 Śakreṇa vihitam durgam prabhāvād Viśvakarmaṇaḥ.
 150 tenāpi ca varo datto : 'yasya durgam, sa bhūpatih
 151 vijayī syāt.' *tato* bhūmau durgāṇi syuḥ sahasraśaḥ.
 152 daṃṣṭrāvīrahitāḥ sarpo, madahīno yathā gajāḥ
 153 sarveṣām jāyate vāśyo, durgahīnas tathā upaḥ.'
 154 tac chrutvā Bhāsuraka āha : 'bhadra, durgastham
 155 api darśaya tam caurasimham mama, yena
 156 vyāpādayāmi ! uktaṃ ca, *yataḥ* :
 157 'jātamātram na yaḥ śatrum vyādhiṃ ca praśamaṃ
 158 nayet
 159 mahābalo 'pi, tenaiva vrddhim prāpya vihanyate,
 160 tathā ca :

141 h *tāvad*, K *tato* for *tad* || H *durgagato* || hK *duḥ*sādhyo (see Bh!) || K
 transp. : *bha° ri°* || 142 K *om. yataḥ* || 143 hK **ca lakṣeṇa* || 144
 h *tat* || K *sidhyati* || h *yad raṇe* (corr. from °*ṇau*), K *vigrahe*, I *siddhyate* for
sidhyati || 148 h ins. *yathā* before *bhayāt* || 149 h om. *durgam* || 151
 I *ḥ* for *syuḥ* || 152 K °*virahito nāgo* || 154 H *tvā* for *śrutvā* || 155 h **mama*
cau°, om. *tam* || K om. *mama* || HI *sama* for *mama* || 156 K *om. yataḥ* ||
 157 hK *rogam* for *vyādhiṃ* || I *praśamanam* || 159 I *viddham* || K *sa han-*
yate || 160 After *tathā ca*, K ins. : *uttiṣṭhamānas tu paro nōpekṣyaḥ pathyam*
icchatā | *samau hi śiṣṭair ānnātau v. rtsyantāv āmāyaḥ sa ca* || 234 || *api ca* | *upekṣitaḥ*
kṣiṇabalo 'pi śatruḥ pramādadoṣāt puruṣair madāndhaiḥ | *sādhyo 'pi bhūtvā pratha-*
maṃ tato 'sāv asādhyatāṃ vyādhir iva prayāti || 235 || *tathā ca* | *ātmanaḥ*, etc. ||

Parallel Specimen I.

SP. I. vi.

- 161
162
163
164
165
166
167
168
169
170
171 *kvāsau durātmā ?*
172 *sa*
173
174
175 *āha : 'tvaritam āgaccha, svāmin! tam darśayāmi'*,
176 *iti . tatas tam gṛhītvātīvanīrmalajala-pūrṇa-*
177
178
179
180
181
182
183

Kṣem. XVI. 292 [= I. 37, v. M.].

- 171 *so 'vadad : 'darśaya, kvāsau ; kim matto 'py adhiko hariḥ ?'*
175 *agresaro 'tha śaśako bhūtvā karatīvairiṇaḥ*
176 *vaidūryasphaṭikasvacchaṃ*

Som. LX. 91 ff.

- 171 *me darś-yatām tvayā !'*
175 *'āgatya dṛśyatām devētyuktā so 'pi nināya tam*
176 *'tath'ēty anvāgatam simham dūram kūpāntikam śaśaḥ.*

Śār. β, I. vi.

- 161
162
163
164
165
166
167
168
169
170
171 *tam āha : 'mama tam śīghraṃ durātmānam darśayasva !'*
172 *iti. asāv api śaśo*
173 *'ntarlīnam avahasya Bṛhaspaty Uśanasor nītisā-*
174 *straṃ pramāṇikṛtya svārthasiddhaye*
175
176 *vimala-*
177 *jalasaṃpannam dvipurusaṃprāpyodakam iṣṭa-*
178 *kācitam mahāntam*
179
180
181
182
183

Variants.—SP. 171 FHO *kva sa*, NA *kva*, for *kvāsau* || 172 A *śaśakāḥ* for *sa* || 175 A om. *āha* || EINA *āgacchatu* || O *upāgaccha*, corr. to *gaccha* || EIN *svāmī*, A *svāmi* || 176 I om. *iti* || NA om. *tatas* || N *gṛhītvātīvanīnam*, A *gṛhītvā nimnam*, then NA *kūpaṃ*, N *ā*, NA *gataḥ* || EI om. *atīva* || E *nirmalajalakūpaṃ* ||

Śār. 171 a om. *śīghraṃ* || 177 a *dvipurusaṃ prāpya sodakam* || a *iṣṭikā-*
citam ||

Pūrṇ. 161 Ψ *mānotsāho* || Bh *karoti yaḥ* for *tu yo vrajat* || 162 Bh *hanyāt sa* || 163 Bh *tathāpi* twice || A transp. : *tathāpi kim tu* || 165 Bh *tatsāhamarthyam* || Bh *avidityaivaṃ*, A *aviditvā* || Bh om. *iti* || 166 Ψ ABh *samutsakāḥ* || 167 A *ga* (corr. from *ge cchann abhomusve* || Bh *abhimukhe* || Bh *nāsim* || 169 Bh *yobalonmatam*; A *yo balaṃ pronnatim* (corr. by cop. from *°tam*) || 170 Bh *san* for *sa* || A *virartteta* || 171 Ψ *tathānena* || 176 Bh *uktāgre* || Ψ ABh *kimcit* || 181 ABh om. *tad* before *durgam* || 182 Bh *anupaviṣṭaḥ* || Bh *yud* for *tad* || Bh ins. *te* before *darśayāmi* || 183 Bh om. *iti* || Bh *prāhaḥ* for *āha* ||

Pūrṇ. I. vii.

- 161 ātmanah śaktim udvikṣya *mānotsāhau tu* yo vrajet,
 162 *śatrūn eko 'pi hanyāc **ca**, kṣatriyān Bhārgavo yathā.'
 163 śāsaka āha : 'asty **evam . kim tu** tathāpi balavān
 164 asau mayā drṣṭaḥ . tan na yujyate svāminas
 165 tatsāmarthyam aviditvāiva gantum,' **iti** . 'uktaṃ ca :
 166 aviditvātmanah śaktim parasya ca, samutsukaḥ
 167 gacchann abhimukho *vahnau, nāsaṃ yāti pataṅgavat.
 168 **tathā ca :**
 169 yo 'balaḥ pronnataṃ yāti vihantum sabalaṃ vipum,
 170 vimadaḥ sa nivarteta śirṇadanto yathā gajaḥ.'
 171 **Mandamatir āha :** 'kim **tavānena** vyāpāreṇa ? **darśa-**
 172 **ya me taṃ durgastham** api !' śāsaka
 173
 174
 175 **āha :** 'yady evam, tad āgacchatu svāmī !' evam
 176 uktvāgre vyavasthitaḥ . **tataḥ** kaṃcit
 177
 178 **kūpam**
 179 āsādyā śiṃhaṃ **praty** āha : 'svāmin,
 180 kas te pratāpaṃ soḍhum samarthah ? **yena**
 181 tvāṃ drṣṭvā dūrato 'pi cauro '**yaṃ tad** durg-
 182 **am anupraviṣṭaḥ** . **tad āgaccha, yena dar-**
 183 **śayāmi !' iti . tac chrutvā Mandamatir āha :** '**bha-**

Simpl. 161 H *udvikṣya* || Ih *ca* for *na* || K *mānotsāham ca yo vrajet* ||
 162 h **śatam* (corr. to *śatān*) *ekōpi hanyāt su* || K **śatrūn hanti sa eko 'pi* ||
 163 K om. all between *tathāpi* and- *tasya*, l. 165 || 164 h *mayādrṣṭaḥ* ||
 h *svāmin* || 165 h *tatsāmarthyam* || h *aviditvā* || K *aviditvā na yujyate*
gantum || hK **om. yataḥ** || 167 h ins. *sa* before *gacchann* || K **vahnau*
nāsaṃ yāti || 169 H *yo balaḥ pronnatiṃ*; I *yo balā prā*, h *yōvala* (corr. by
 corr. to *yo valāt*) *pronnatam* (corr. by corr. to *tiṃ*); K *yo balāt* || 1Kh *nihanṭum* ||
 h *savalōpy ariṃ*, K *sabalo 'py ariḥ* || 170 K *gajo yathā* || 171 K *Bhā*^o
āha | *yady apy evam tathāpi tvāṃ darśaya taṃ caurasimhaṃ yathā vyāpādayāmi* | *śa-*
saka āha, etc. l. 175 || h *tavānena vyā*^o || Kh om. *tad* || 172 H *ma* for *me* ||
 h **taṃ durgastham** api || I *ahi* for *api* || 175 K *tarhy* for *tad* || 176
 H *kiṃcit* || K *tataś ca tenāgacchatā yathā kūpo drṣṭo 'bhūt tam eva kūpam āsādyā*
Bhāsurakam āha | etc. l. 179 || 179 h *Bhāsurakam* for *śāsaka* || 181 h
drṣṭvāsau || h *dūratarōpi cauraḥ svam durgam praviṣṭaḥ tad āgaccha yena*
darśayāmīti || **tac chrutvā** *Bhāsuraka āha* || **bhadra tat satvaram**
*darśaya sōpi taṃ kūpam adarśayat sōpi mūrkhah *simha ā*^o *prati-*
vimvaṃ *jalamadhye gataṃ dṛ*^o *siṃ*^o *mumoca tatas tatpratiśavdena*
kūpe dviguṇataro nādaḥ samutthitaḥ* || **atha taṃ śaktam *matvā*

Parallel Specimen I.

Simpl. I. viii.

- 161 ātmanah śaktim udvikṣya cittotsāham na yo vrajet,
 162 hanyād eko 'pi śatrūn saḥ, kṣatriyān Bhārgavo yathā.'
 163 śāsaka āha : 'asty etat. tathāpi balavān
 164 sa mayā drṣṭaḥ . tan na yujyate svāminas
 165 tasya sāmartyam avijñāya gantum . uktaṃ ca, yataḥ :
 166 aviditvātmanah śaktim parasya ca, samutsukaḥ
 167 gacchann abhimukho nāsaṃ yāti, vahnau pataṅgavat.
 168
 169 yo 'balaḥ pronnataṃ yāti vihantum, abalopari
 170 vimadaḥ, sa nivarteta śirṇadanto yathā gajaḥ.'
 171 Bhāsuraka āha : 'bhoḥ ! kim anenāvyaṅgāreṇa ? tad **darśa-**
 172 **ya me durgasahitam** api !' śāsaka
 173
 174
 175 **āha :** 'yady evam, tad āgacchatu svāmī !' evam
 176 uktvāgre vyavasthitaḥ . **tataś** ca kaṃcit
 177
 178 **kūpam**
 179 āsādyā śāsaka āha : 'svāmin,
 180 kas te pratāpaṃ soḍhum samarthah ?
 181 tvāṃ drṣṭvā dūrato 'pi cauro 'sāv asmin svadurg-
 182 e **praviṣṭaḥ**.'
 183

ātmānam tasyōpari tyaktavān | *śāsako hrṣṭamanā mrgān ānamd-ya talh-*
śasyamāno (corr. by corr. to *saṃsamāno*) **yathāsukhaṃ tatra vane nivaśati**
sma || **yatōham vravīmi**, etc. l. 195; H om. all between *dūrato 'pi* and
muktvā || K 'pi *caurasimhaḥ praviṣṭaḥ svam durgam* | **tadāgaccha yathā**
darśayāmīti | *Bhāsuraka āha* | **darśaya me durgam** | *tadanu darśitas tena*
kūpaḥ | **tataḥ so 'pi mūrkhah *simhaḥ kūpamadhyā ātmapratibimbaṃ ja**^o
dṛ^o *si*^o *mumoca* | **tataḥ pratiśabdena *kūpamadhyā dviguṇataro nādaḥ**
samutthitaḥ | **atha tena taṃ śatrum matvātmanam tasyōpari prakṣipya**
prānāḥ parityaktāḥ | **śāsako 'pi hrṣṭamanāḥ sarvamrgān ānand-ya talh**
saha praśasyamāno yathāsukhaṃ tatra vane nivasati sma || *ato 'ham*,
 etc. l. 195 ||

Kṣem. 171 P *avadad* for *so 'avadad* || P *sty* for 'py || 176 BŚ *vaidūrya*^o ||

Som. 171 K om. *me*; corr. supplies it in marg. || K *dṛśyatān* ||

Parallel Specimen I.

SP. I. vi.

- 184 kū-
 185 **pam** *gataḥ . tatra 'paśya' iti tasya pratibimbaṃ dar-*
 186 *śayām āsa. sa cātikopavaśūd ātmanaḥ pratibimbaṃ*
 187 *dr̥ṣṭvā śimhāntarabhrāntyā*
 188
 189
 190
 191 *jale tasyōpari nipatyā*
 192 *pañcatvam upagataḥ.*
 193
 194
 195
 196 **ato 'ham bravīmi: ' *buddhir yasya, balaṃ tasya'**
 197 **iti.**

Kṣem. XVI. 292 [= I. 37, v. M.].

- 184 *mahākūpam adarśayat.*
 185 **pratibimbā***kr̥tiṃ dr̥ṣṭvā svām tatrākulakesarāḥ*
 191 *sa kūpamagnaḥ*
 192 *prayayau pralayaṃ śaśavañcitāḥ.*
 195 *bhavanty evam upāyeṣu dhīmatām kāryasiddhayaḥ.*

Som. LX. 91 ff.

- 185 *'ihāntas taṃ sthitam paśy'ēty uktas tatra ca tena sah*
 186 *śaśakena krudhā garjan śimho 'ntaḥ kūpam aikṣata.*
 187 *dr̥ṣṭvā svacche ca toye svam pratibimbaṃ, niśamya ca*
 188 *svagarjitapratiravaṃ matvā tatrātigarjitam*
 189 *pratisimham sa kopena tadvadhāya mṛgādhipaḥ*
 190 *ātmānam akṣipat kūpe mūḍho 'traiva vyapādi ca.*
 193 *śaśaḥ svaprajñayōttīrya mṛtyor uttārya cākhilān*
 194 *mṛgān gatvā tad ākhyāya svavṛttam tām anandayat.*
 195 *evam prajñāiva paramam balaṃ, na tu parākramaḥ,*
 196 *yatprabhāvena nihataḥ śaśakenāpi kesarī.*

Śār. β, I. vi.

- 184 kū-
 185 **pam** *adarśayat. asāv apy ātmakāyapra-*
 186 *tibimbānabhijñatayā kumārgāpannacitto 'yam*
 187 *asau sapatna'*
 188
 189
 190 iti
 191 *matvā sahasaiva tasyōpari samnipatito maur-*
 192 *khyāt pañcatvam agamat.*
 193
 194
 195
 196 **ato 'ham bravīmi: 'yasya buddhir, balaṃ tasya'**
 197 **iti.**

Variants.—SP. 185 For *tatra* etc. NA: *tasmai pratibimbaṃ darśayām āsa* ||
 186 EI *sa ca kopād ātmanaḥ* || NA *sa cātikopam upagatas tasyōpari nipatyā*
pañcatvam u° || 187 EI *pratisimhabhrāntyā* || 191 FHO *patitvā* ||

Śār. 186 *a kumārgātrāpannaś citto* || 187 β *supanna*, corr. to our reading ||

Pūrṇ. I. vii.

- 184 *dra, satvaram darśaya!* 'so 'pi *tasya taṃ kū-*
 185 *pam adarśayat . sa ca siṃho 'ti mūrkhataṃ-*
 186 *tmanaḥ pratibimbaṃ jalamadhyagataṃ dr̥ṣtvā*
 187 *siṃhanādaṃ mumoca. tatas tatpratīśabdena dvi-*
 188 *guṇatara nādaḥ kūpāt samutthitaḥ . athā-*
 189 *sau taṃ nādam ākarṇya 'śaktataro 'yam' iti*
 190 *matvāt mānaṃ tasyōpari kṣiptvā prāṇān mu-*
 191 *moca.*
 192
 193 *śaśako 'pi hr̥ṣṭamanāḥ*
 194 *sarvān mṛgān ānand-ya taiḥ praśasya-*
 195 *māno yathāsukhaṃ tātra vane vasati sma.*
 196 *ato 'haṃ bravīmi: 'yasya buddhir, balaṃ tasya'*
 197 *iti.*

Pūrṇ. 185 A *adarśat* || 188 Bh *utthitaḥ* || 190 Bh *jñātvā svam* for
matvāt mānaṃ || A *kṣiptvā* || 194 A *abhinamīya* || 195 Bh *pravasati*
 for *vasati* ||

Som. 185 A *ihāntare*, BK *ihāntassthāṃ*, CP Du *ihāntaṣṭhāṃ*, in spite of the

Parallel Specimen I.

Simpl. I. viii.

- 184 so 'pi
 185 mūrkhā ā-
 186 *tmanaḥ pratibimbaṃ jalamadhyagataṃ dr̥ṣtvā*
 187 *siṃhanādaṃ muktva*
 188
 189
 190 patito mṛtaś ca.
 191
 192
 193
 194
 195
 196 *yato 'haṃ bravīmi: 'yasya buddhir, balaṃ tasya'*
 197 *iti.*

following *sthitam* || 186 A *gatvā* for *garjan* || 187 BP *pratiśavdaṃ* || 188
 Br °*garjinam* || 189 A *anyaṃ siṃhaṃ*, CK *iti siṃhaṃ* || 192 A *supra*°,
 Br-Du *sa pra*°, for *svapra*° || K om. *ttīrya mṛtyor u* || 193 K *hatvā* || C
svaryttāntān a° ||

Parallel Specimen II.

Kṣem. XVI. 310 [=I. 56, v. M.].

1 *kulakramāgatatyāgo janmāpūrvaiś ca saṃgatih*
 2 *maurkhyāc Caṇḍaravasyēva rināsāyaiva bhūpateh.*
 3
 4 *nagaropāntanilayaḥ purā Caṇḍaravābhīdhah*
 5 *jambuko*
 6 *vṛttilobhena*
 7
 8 *praviveśa purāntaram.*
 9 *sa vātrau śvaganākrāntah*
 10
 11
 12 *palāyanakṛtāśramah*
 13 *nīlikārasa-*
 14
 15 *sampātād*
 16
 17
 18
 19
 20
 21
 22
 23 *vicitraṃ varṇam āyayau.*
 24
 25 *śṛgālā*
 26
 27 *-dudruvur drṣṭvā taṃ svajātivilakṣaṇam.*
 28
 29

Variants.—Kṣem. 13 BŚ *nīlika*° ||

Śār. 3 a *piṅgalakah*, om. *āha* || a om. so 'bravit || 7 P °*gala* || 8
 β *upaviṣṭah*, a blunder for *upāviṣṭah*. Pūrṇabhadra's reading seems to be an unsuccess-
 cessful correction of the blunder || 9 a *sārameyas* || 11 aβ °*bhit*° for °*phet*° ||
 12 p¹ *nīlekalāśe* || 23 p¹ *tathāsya* || p¹ *nīlirāñjitaṃ* ||

Pūrṇ. 1 Bh *tyaktābhyanantarā*; Ψ *tyaktā cā*° || 2 Corr. of Ψ adds in marg. :
 [ya]thā rājā khukhudra[ma]ḥ iti vā pāṭhaḥ. The bracketed syllables are worn
 off.—Corr. of A adds in marg. : *ātmavarggaṇṇaṃ parilyajya* | *paravargeṣu ye ratā* | *te*

Śār. β, ed. I. viii.

1 *tyaktā bhyanantarā yena, bāhyāś cābhyanantarikṛtāḥ,*
 2 *sa bhūmau nihataś śete, mūrkaś Caṇḍaravo yathā.*
 3 *Piṅgalaka āha : 'katham etat?' so 'bravit :*
 4 *asti kasmimścin nagarasamīpe samnikṛṣṭaviva-*
 5 *rābhyanantarāśāyī jambukaś Caṇḍaravo nāma.*
 6 *sa kadācid āhāram anveṣamānaḥ*
 7 *kṣapām āśādya kṣutkṣāmagalas saṃmī-*
 8 *litalocanaḥ paribhraman nagaram pravīṣṭah.*
 9 *tannagaravāsibhiś ca sārameyais tikṣṇadaśa-*
 10 *nakoṭivilupyamānāvayavo bhayabhairava-*
 11 *phetkāravaravapūritadigvivara itas tataḥ*
 12 *praskhalan palāyamānaḥ kasmimścid*
 13 *ajñānān nīlika-*
 14 *laśe*
 15 *samnipatitaḥ.*
 16
 17 *śvagaṇāś ca yathāgataṃ prāyāt . asāv api*
 18 *kṛcchreṇāyuhśeṣatayāsmān nīlikalāśāt*
 19 *samuttasthau.*
 20
 21
 22
 23 *athāsya tac charīraṃ nīlirasarañjitaṃ drṣṭvā*
 24
 25 *samīpavartinaḥ kroṣṭukagaṇāḥ 'ko 'yam ?'*
 26 *iti bhayatarala-*
 27 *drśah sarvā diśah pradudruvuḥ.*
 28
 29

narā niddhanaṃ yāmti | *yathā rājā kakurddamaḥ* || 3 Bh 'bravit || 4 Bh
kasmimści || Bh °*parisar*° *samī*° || 5 bhΨA *jambuko nāma caṇḍarava*
iti || 6 A *kadācin nāhāram* || 7 A om. *kṣapām āśādya* || bh *kṣipām*,
 Bh *kṣpām* || Bh *kṣudhārtta* for *kṣutkṣāmakaṇṭhaḥ* || 9 ABh *nagara*° *vāsibhiḥ* ||
 A °*daśana*° *koṭibhiḥ* || 10 Bh *tikṣyamānāvayavo* || 11 Bh °*karāra*°
trastā° || 12 A *praskhalayan* || Ψ *pālayamānaḥ* || A *śalpi*° || 13 Ψ
anupaviṣṭah || A *bhāṇḍe* for °*bhāṇḍamadhye*° || 15 Bh *nīpatitaḥ* || 17
 Bh *svagaṇā* (but *galaḥ*), om. *ca* || A *yathāgataḥ*; corr. of bh *yathāgate*; bh with
 us || 18 Bh *āyu*[cop. adds *ḥ* over the line]°*śeṣatayā* || Bh *nīlībhāṇḍād* || 19
 Bh *utplutya ca va*° || 23 Ψ °*samjitaṃ* for °*rañjitaṃ*° || 25 bh *samivartinaḥ* ||
 28 Bh *īdam* for *etat* || bh *kuto 'syāgamaṇi*, Ψ *kuṭōpy āgamaṇi* || 29 Bh -*jñāyate*,
 Ψ *vijñāite* || Bh transep. : *pauruṣaṇṇaṃ ceṣṭitaṃ ca* || A *pauruṣaṇṇaṃ* || Bh *dūraṃ* ||

Pūrṇ. I. xi.

- 1 tyaktās cābhyantarā yena, bāhyās cābhyantarikṛtāḥ ;
 2 sa eva mṛtyum āpnoti, mūrkhās Caṇḍaravo yathā.
 3 Piṅgalaka āha : 'katham etat?' so 'bravīt :
 4 asti ka-ścin nagaraparisarasamnikṛṣṭaviva-
 5 rā-ntaraśāyī jambukaś Caṇḍaravo nāma.
 6 sa kadācid āhāram anveṣayan
 7 kṣapām āsādya kṣutkṣāmakaṅṭhaḥ
 8 paribhraman nagaram anupraviṣṭaḥ.
 9 tato nagarāvāsibhiḥ sārameyais tikṣṇadaśana-
 10 koṭibhir vilupyamānāvayavo bhayam-
 11 karāvatrastabṛdaya itas tataḥ
 12 praskhalan palāyamānaḥ kim api śilpi-
 13 gṛham anupraviṣṭaḥ . tatra brhannilikābhā-
 14 ṇdamadhye
 15 patitaḥ.
 16
 17 śvaganaś ca yathāgataṃ gataḥ . asāv api
 18 katham apy āyuhśeṣatayā tasmān nilikābhāṇḍāt
 19 samutpatya vanaṃ prati gataḥ.
 20
 21
 22
 23 atha tasya śarīraṃ nilirasarañjitaṃ dr̥ṣṭvā
 24
 25 samīpavartinaḥ *sarve mṛgagaṇāḥ 'kim idam apū-
 26 rvavarṇādhyam sattvam?' iti bruvāṇā bhayataralīta-
 27 dr̥śaḥ palāyante sma, kathayanti ca : 'aho! apū-
 28 rvam etat sattvam kuto 'py āgatam . tan na
 29 vjñāyate, *kidrg asya ceṣṭitaṃ pauraṣaṃ ca.

Simpl. 1 I tyaktās, h tyaktvā || 2 I, misreading dru for hra: khukhukramāḥ; h khukhudrumā, corr. by corr. to kukudrumāḥ; K kakudrumāḥ || 4 hK °ścid vanoddeśe || 5 I śṛṅgālaḥ || I pratīvāsātita smā; hK om. pra °sma || 8 hK naṣaramadhye || 9 h valokya, K vilokya || hK sarvataḥ subdāyamānāḥ paridhāvya (h parivārya for paridhāvya) tivradantair (h tikṣṇadamṣṭrair for ti°) bhakṣayitum (h bhakṣitum) ā° || 12 h pratyāsannaṃ rajakagrham || 13 K °gṛham || K om. ca || H h nili° || K °paripūrṇamahābhāṇḍam āsit | tatra sārameyair ākrānto bhāṇḍamadhye patitaḥ || 14 After āsit h tatra patitaḥ sārameyasamanvitaḥ | atha || 16 K tāraṇ nilivarṇaḥ samjātāḥ | tatrāpare sārameyās taṃ śṛṅgālam ajānanto ya°; h (om. tāvan): sarveṣpi te nilavarṇāḥ samjātāḥ te sarve śṛṅgālavīṣeṣam ajānanto yathābhīṣṭam diśam || I śṛṅgālavīṣeṣa jānanto || 18 K 'pi dūratarāṃ pradeśam āsādya kānanābhikumukhaṃ pra° na ca ||

Simpl. I. x.

- 1 tyaktās cābhyantarā yena, bāhyās cābhyantarikṛtāḥ ;
 2 sa eva mṛtyum āpnoti, *yathā rājā Khukhudrumaḥ.
 3 Piṅgalaka āha : 'katham etat?' so 'bravīt :
 4 asti, kasmimścit pradeśe
 5 Caṇḍaravo nāma śṛṅgālaḥ pra-
 6 tivasati sma. sa kadācit
 7 kṣudhāviṣṭo jihvālaulyān
 8 nāgarāntare praviṣṭaḥ.
 9 atha taṃ sārameyā avalokya sarvato dhāvan-
 10 taṃ tikṣṇadamṣṭrāgrair bhakṣitum ārabdhāḥ . so 'pi tair
 11 bhakṣyamānaḥ prānabhayāt
 12 pratyāsannarajaka-
 13 gṛhe praviṣṭaḥ . tatra ca nilirasaparipūrṇam
 14 mahad bhāṇḍam sajjikṛtam āsit. sārameyāiḥ
 15 samanvitas tatra papāta . atha yāvan niṣkrā-
 16 ntāḥ, tāvan nilāḥ sarve samjātāḥ . śṛṅgāla-vīse-
 17 ṣam ajānanto yathābhīṣṭadiśam jagmuḥ . Ca-
 18 ṇḍaravo 'pi tadantaram āsādya
 19 kānanābhikumukhaḥ pratasthe . sa ca nila-
 20 varṇena kadācin na tyakta iti. uktaṃ ca :
 21 vajralepasya mūrkhasya nārīṇaṃ karkaṭasya ca
 22 eko grabas tu minānāṃ, nilimadyapayos tathā.
 23 atha taṃ Harakaṅṭhasadr̥śam avalokyāpūrva-
 24 varṇādhyam sattvam śiṃhavyāghradvipivṛka-
 25 pūrvakā arāṇyanivāsinaḥ sarve bhayavyāku-
 26 lībhūtamanasaḥ samantāt palāyante.
 27 kathayanti : 'aho! apū-
 28 rvam etat sattvam kuto 'py āgatam . tan na
 29 jñāyate, asya kidrg(!) ceṣṭitaṃ pauraṣaṃ vā.

19 h na for sa || 20 K kadācin nijaraṅgas tyajyate || h kadācit tyajata (corr. by corr. to tyajet) evā || hK om. iti || h adds yataḥ after uktaṃ ca || 21 H jālepaśya for vajralepasya || 22 H I mānānāṃ || H I nilamadya°; K °payor yathā || 23 hK atha taṃ Haragalagaratamālasamaprabham, then h: apūrvavarṇādhyam sattvam, K: apūrvam sattvam, hK avalokya sarve śiṃhavyāghradvipivṛkaprabhṛtayo (h °pūrvakā for °prabhṛtayo), then h: arāṇyanivāsinaḥ sarve vyākulībhūtāḥ, K: 'arāṇyanivāsino bhayavyākulītacittāḥ, then hK: sa° palāyanakriyāṃ kurvanti kathayanti ca | (h om. ca); then h: aho apūrvam etat || satvam kutōbhāṅgataṃ jñāyate tasya kidrg ceṣṭitaṃ, K: na jñāyate 'sya kidrg viceṣṭitaṃ; then hK: pauraṣaṃ ca | dū° || H I °kyāpūrṇa° for °kyāpūrva° || 27 H 'pūrvam, I pūrvam || 29 I nā for na || I kidrg || H tāva for vā . tad ||

Parallel Specimen II.

Kṣem. XVI. 310 [= I. 56, v. M.].

30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47 darpan mohāt samabhyetya vyāghrādīṣv adhiko 'bhavat,
48
49
50
51
52
53
54
55 tadupāhrtamāmsādyaiḥ puṣṭivismrtadurgatih.
56
57
58
59

Variants.—Kṣem. 47 v. M. *darpat so 'nyān*; BŚ with us || 55 v. M. *puṣṭo vi°*; BŚ with us ||

Śār. 46 β *ayam* for *atha* || 47 αβ °*śaśi°* for °*śaśu°*, corr. to our reading by cop. of z || 56 p¹ *jambukapūrā* ||

Pūrṇ. 33 bhΨABh *vimdyān*; cp. HI || Bh *vvalam* for *kulam* || 34 Bh *nasya no* for *na tasya* || bhΨ *chreyam*, A *śreyam* || 37 Bh om. *yūyam* || Bh *bhayavyākulā* for *trastā* || bhΨ *vrajata*, A *brajata* || 38 Bh transp. : *ko 'pi na* || 39 Bh ins. *evam* after *ity* || 40 A *madbhujapamjarāntasthāḥ*, Bh *madbhujā-*

Śār. β, ed. I. viii.

30
31 *asāv apy acintayat*: 'nūnam imāṃ svarūpavikṛtiṃ
32 *drṣṭvaite palāyante*', iti.
33
34
35 *atha dhīracittas tāñ chanair*
36 *avādīt*: 'alam saṃbhramaṇa!
37
38
39 *aham Ākhaṇḍalājñayā sakalaśvāpada-*
40 *kulapālanakṣamaḥ*
41
42 *kṣititalam*
43 *āgataḥ*', iti.
44
45
46 *atha tadvacanam ākarṇya*
47 *siṃhavyāghracitrakavānaraśa-*
48 *śahariṇavṛṣadamśajambukādayaḥ śvāpadaga-*
49 *nās taṃ praṇemuh,*
50
51
52
53
54
55 *pratidinaṃ ca kesarikarajakuliśadāritamattebha-*
56 *piśitair āpūryamānakukṣiḥ kakṣam iva taṃ jam-*
57 *bukapūgam bahiḥ kṛtvā siṃhavyāghrādin āsanna-*
58 *vartinaś cakāra.*
59

pamjarāntaravartinaḥ || 41 Bh *tiṣṭatha* || 42 Bh om. *iti* || 49 Bh *ucus*
ca || Bh *samādīyatām* || 50 Bh *asmābhir yat* || 52 Bh °*pālakatvam* || bh
dvīpinaḥ || Bh *hariṇaḥ* for *karīṇaḥ* || 53 ABh *chatradhāratvam*; A adds
caratvam ca || bh ins. *ca* after °*dhāratvam* || 56 ΨBh *rājyaśriyam*; A *śriyam*,
om. *rājye* || A *siṃhāḥ* for *siṃhādayo* || 57 ΨBh *purāḥ* || 58 A *saviḥajya* ||
Bh om. *tān* ||

Simpl. 30 I *ta dūrataṃ gamaḥ* || h adds *yataḥ* after *uktam ca* || 33 Hh
vimdyān, in h corr. to our reading; cp. bhΨABh || 34 I *ya icche*, h *ya iccheḥ* ||
H *śreyam*, h *chreyam* (cp. bhΨA) || 35 K om. *tān* || h *bhayavyākul-ān* || 37

Pūrṇ. I. xi.

30 tad dūrataram gacchāmah! uktaṃ ca :
 31
 32
 33 na yasya ceṣṭitam vidyān, na kulam, na parākramam,
 34 na tasya viśvaset prājño, yadiccech chriyam ātmanah.
 35 Caṇḍaravo 'pi tān bhayavyākul-ān vijñāyēdam
 36 āha : 'bho bhoḥ śvāpadāḥ !
 37 kiṃ mām drṣṭvā *yūyam trastā vrajatha?
 38 '*yataḥ śvāpadānām *na ko 'pi
 39 svāmī', ity avagamyĀkhaṇḍalenāham Caṇḍaravo
 40 nāma prabhutve 'bhiṣiktaḥ . iti madbhujavajra-
 41 pañjarāntarasthāḥ sukhena tiṣṭhata !'
 42 iti.
 43
 44
 45
 46 tadvacanam ākarṇya
 47 śiṃhavyāghracitrakavānaraśa-
 48 śakahariṇajambukādayaḥ śvāpadaga-
 49 nās taṃ praṇemuḥ, *procuś ca* : 'svāmin, sam-
 50 ādīś-a, *yad asmābhiḥ kartavyam !*
 51 atha tena śiṃhasyāmātyapadavī, vyāghrasya
 52 śayyāpālatvam, dvīpinaḥ sthagikā, *karīṇaḥ pra-*
 53 *tihāratvam, vānarasya cchatradhāratvam* *dattam ;
 54 ye punar ātmīyāḥ śrgālā āsan, te sarve 'py
 55 ardhacandram dattvā niḥsāritāḥ . evaṃ ca tasya
 56 rājye śriyam anubhavatas te śiṃhādayo mṛgān
 57 vyāpādya tasya purataḥ pra-kṣipanti . so 'pi
 58 prabudharmeṇa sarveṣāṃ saṃvibhajya tān
 59 prayacchati.

h drṣṭam vā, K drṣṭvaiva || H saṃtrasthā vrajathaḥ || h vrajataḥ (ep. bhΨA) ||
 38 h om. tan || 39 K Brahmaṇādya || h eva sraṣṭābhikāḥ, K eva sṛṣṭvā-
 bhikāḥ || 40 hK om. madhye || 41 hK tat tvaṃ mayādya sarvasvāpada-
 prabhutve (h sarvasvāpada°) 'bhiṣiktaḥ tato (h bhiṣakto for 'bhi° tato) gatvā (h ins.
 su kṣititale) tān sarvān paripālayēti (h paripālayasvēti) || H bhiṣiktaḥ || 42 H
 gatvāsuḥ, I gatvāsu || 43 H ato || hK tato 'ham atrāgataḥ || 44 K api for
 eva || h svāpadair vvasitavyam, K svāpadair vartitavyam, both om. sadaiva and
 iti || 45 HI vastavyam || I Khukhukramo, h Khakhadrumo, K Kakudrumo ||
 K ins. rājā after nāma || 46 h saṃjata iti ; then h : *procuḥ bho kim atra kriyate*
siṃha āha || bho gamyatām helayāsya sakāsam tac chrutvā, etc. || K 'pi for
 svāpadarājaḥ || 47 K om. te and transp. śvāpadāḥ after °sarāḥ || K

Simpl. I. x.

30 tad dūrataram gacchāmah! uktaṃ ca :
 31
 32
 33 na yasya ceṣṭitam vidyān, na kulam, na parākramam,
 34 na tasya viśvaset prājño, yadiccech chriyam ātmanah.
 35 Caṇḍaravo 'pi tān bhayavyākulitān vijñāyēdam
 36 āha : 'bho bhoḥ śvāpadāḥ !
 37 kiṃ yūyam mām drṣṭvā saṃtrastā vrajatha ?
 38 tan na bhetaḥ .
 39 aham Brahmaṇā svayam evākāryābhi-
 40 hitaḥ : 'yac chvāpadānām madhye kaścid rājā
 41 nāsti, tat tvaṃ śvāpadānām madhye prabhutve 'bhi-
 42 śiktaḥ . gatvāsu kṣititale tān sarvān pratipā-
 43 laya !' iti. tato 'trāham āgataḥ . tan mama chattra-
 44 cchāyāyām sarvair eva śvāpadaiḥ sadaiva
 45 vāstavyam 'iti. 'aham Khukhudrumo nāma
 46 trailokye śvāpadarājaḥ saṃjataḥ . tac chrutvā
 47 te śvāpadāḥ siṃhapurāhsarāḥ :
 48
 49 'svāmin, sam-
 50 ādeśaya ! kiṃ kriyate ?' evaṃ praṇamya tasthuḥ .
 51 atha tena śiṃhasyāmātyapadavī dattā, vyāghrasya
 52 śayyāpālatvam, dvīpinaḥ sthagikā, hastino dvā-
 53 rapālatvam ;
 54 ye punar ātmīyāḥ śrgālāḥ sthitaḥ, te sarve
 55 'rdhacandram dattvā niḥkāsitaḥ . evaṃ tasya
 56 rājyākriyāyām vartamānasya te śiṃhādayo mṛgān
 57 vyāpādya tatpurataḥ pracikṣipuḥ . so 'pi
 58 prabudharmeṇa sarveṣāṃ saṃvibhajya tat
 59 prayacchati sma.

siṃhavyāghrapurāhsarāḥ || 49 H svāmināḥ || h svāmin svāmin prabho
 samādeśayēti vadantaḥ taṃ parivārya tasthuḥ atha, etc. l. 51 ; K svāmin prabho
 samādeśēti vadantaḥ taṃ parivāryaḥ | atha, etc. l. 51 || 50 H kriyate ||
 51 hK pradattā || 52 K śayyāpālatvam dvīpinas tāmbūlādihikāro vṛkasya
 dvārapālatvam ; h tāmbūlādihikārah for sthagikā, and vṛkasya for hastino || h ins.
 samarpitam after °pālatvam || HI sthagikā || 54 I śrgālāḥ || h ye cātmiya-
 jātyāḥ te sarve ardhacandram dattvā niḥkāsitaḥ | taiḥ sahlāpamātram api na karoti
 evaṃ, etc. ; K ye cātmiyāḥ śrgālāḥ taiḥ sahlāpamātram api na karoti | śrgālāḥ
 sarve 'pi niḥsāritāḥ | evaṃ, etc. || 56 HI rājyākriyāyām, h rājyākriyā, K °kri-
 yāyā || K om. te || 57 h prakṣipuḥ, K pra-kṣipanti || 58 h tān for tat ||
 K sarveṣāṃ *tān pravibhajya prayacchati, om. sma ||

Parallel Specimen II.

Kṣem. XVI. 310 [= I. 56, v. M.].

60
 61 kroṣṭukānām vilokyatca kalāciā vācam uddhatām
 62 pratijagrāha nādēna svajātisadyśena sah.
 63
 64 tac chrutvaiva pariññāya tam lajjākuṭilānanah
 65
 66 'vañcitāḥ smaḥ khalen'ēti
 67
 68
 69
 70 jaghnus tam vyāghracitrakāḥ.
 71
 72

Variants.—Kṣem. 61 S kroṣṭku° || v. M. °jaṭilā° for °kuṭilā° || 66 SB sma ||

Śār. 61 Pβ kroṣṭakānām || β transp.: ninādam kroṣatām || 63 a nināda ||

Pūrṇ. 60 Bh tena svapradesād āsanna° (cp. A), om. āsthānayatena tat || 61

Śār. β, ed. I. viii.

60 ekadā tv asau vividhapiśitanāśitakṣud di-
 61 kṣu sthitānām kroṣṭukānām kroṣatām
 62 ninādam śrutvā tvaritataram uccair
 63 ninanāda.
 64 atas te simhādayas trapayā
 65
 66 bhūbhāgadrṣṭibhājaḥ 'kaṣṭam aho! vañcitāḥ smaḥ!
 67 kroṣṭāyam!' ity avadhārya ruṣā tam paruṣagiram
 68
 69
 70 nāśitavantah, iti.
 71 ato 'ham bravimi: 'tyaktā abhyantarā yena
 72 bāhyās cābhyantarikṛtāḥ', iti.

A tatpradesād āsanna° (cp. Bh) || ABh °vrṇdam for °vrṇdasabdā || 62 bh ṣulakita°, corr. by a later hd. to our reading; Ψ pulikita°, corr. to our reading by cop. || 63 bh āmaṇḍāśru°, corr. by corr. to our reading || Bh °nayanam yugalena ucchāya || 64 ΨBh tārasvareṇa; A tāratarasvareṇāśu° || 66 Bh jñātvā; but cp. Simpl. hK || ABh salajjam || 71 Bh bravimi || Bh only: tyaktvābhyantarā iti; cp. MSS. of the textus simplicior ||

Pūrṇ. I. xi.

- 60 evaṃ gacchati kāle kadācit tenāsthānagatena
 61 *tatpradeśāsannaśabdāyamāna-śrgālavṛndaśa-*
 62 *bdam ākarṇya* pulakita-
 63 *vapuṣānandāśru-pūrṇanayanayugalenō*tthāya
 64 tāratārasvareṇa *śabdāyitum* ārabdham . atha te
 65 *siṃhādayas* tad ākarṇya 'śrgālo 'yam' iti
 66 *matvā salajjā adhomukhāḥ kṣaṇam ekaṃ tasthuḥ,*
 67 *uktavantaś ca:* 'bhoḥ, vāhitā vāyam anena śrgāle-
 68 na . tad vadhyatām *asau !*' so 'pi tad ākarṇya
 69 palāyitum *ihamāno* vyāghreṇa khaṇḍasaḥ kṛ-
 70 to mṛtaś ca.
 71 ato 'haṃ bravīmi : 'tyaktāś cābhyantarā yena',
 72 iti.

Simpl. 60 K e° g° k° kadācīl dūradeśe śabdāyamānāḥ śrgālā ākarṇitāḥ | teṣāṃ
 śabdāṃ śrutvā || h tenāsthānagate || 61 h dūradeśaṃ || h śabdāyamāna-
 śrgālasimḥasya śavdaḥ samākarṇitāḥ || I śrgālavṛndasya || 62 I kolāśrāhalo
 taṃ śrutvā || h pulakita° || 63 K ānandāśru-pūrṇanayanāś tārāsvareṇa virotum
 ārabdhaḥ || 64 I virantum || h virātu soraccaṃ, corr. to virantum ārabdham ||
 hK ins. te after atha, h ins. yataḥ before atha || 65 h ins. tārasvareṇa after

Simpl. I. x.

- 60 evaṃ gacchati kāle kadācit tena sabhāgatena
 61 dūradeśe śabdāyamānasya śrgālavṛndasya
 62 kolāhalo 'śrāvi. taṃ śrutvā pulakita-
 63 tanur ānandāśruparipūrṇanayana utthāya
 64 tārasvareṇa virotum ārabdhavān . atha
 65 *siṃhādayas* tad ākarṇya 'śrgālo 'yam' iti
 66 jñātvā lajjayādhomukhaṃ sthitāḥ procuḥ :
 67 'bhoḥ, vāhitā vāyam anena kṣudraśrgāle-
 68 na . tad vadhyatām !' iti. so 'pi tad ākarṇya
 69 palāyitum icchan vyāghraiḥ khaṇḍasaḥ kṛ-
 70 to mṛtaś ca.
 71 yato 'haṃ bravīmi : 'tyaktāś cābhyantarā yena',
 72 iti.

ākarṇya ; K taṃ tārasvaram for tad || I śrgālo || 66 hK matvā || h° mukhāḥ
 kṣaṇaṃ sthitvā tataḥ pro°, K° mukhāḥ kṣaṇaṃ sthitvā pro° || 67 K transp. :
 anena vāyam || K kṣudraśrgālo 'yam || I° śrgālena || 68 h palāyatumanā tad
 gacchann api siṃhādibhiḥ kha°, K icchams tatra sthāna eva siṃhādibhiḥ kha° ||
 H śaṃḍasaḥ || 71 K ato || HI tyaktāś cābhyantarā, H yēti, I yenēti ;
 h tyaktvā hy ābhyantarāś cēti ||

Parallel Specimen III.

SP. II. i.

1 asti Mahilāropya-
 2 nagarasamīpe parivrājakavasatiḥ.
 3
 4 tatra Cūḍākarno nāma *parivrāṭ prati-
 5 vasati sma . sa ca
 6 bhojanāvāśiṣṭasakṛta-
 7
 8 bhikṣāpātraṃ
 9
 10
 11
 12 tatra sthāp-ya-
 13
 14 svapiti.
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25
 26
 27
 28
 29
 30

Śār. β, II. i.

1 asti dākṣiṇātye janapade Mahilāropyam
 2 nāma nagaram . tasya nātidūre parivrājakāvasa-
 3 thaḥ.
 4 tatra parivrāḥ Jūṭakarno nāma prati-
 5 vasati sma . sa bhikṣāvelāyām tasmān nagarāt
 6 'tīrthabhūta' iti brāhmaṇagr̥hebhyaḥ sakhaṇḍagu-
 7 ḍadāḍimagarbhānām snigdhadravapeśalānām
 8 annaviśeṣānām bhikṣābhājanam paripūrṇam
 9 kṛtvā tam āvasatham avagamya yathāvidhi
 10 vratakālam kṛtvā tatra śeṣam
 11 āpotake suguptam kṛtvā
 12 nāgadantake sthā-
 13 payati.
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25
 26
 27
 28
 29
 30

Variants.—SP. 1 A mahilāropyanagarasamīpe, N mahilāropyaganare ||
 2 NA parivrāḍavasathaḥ || 4 N cūḍākarno || NA vasati, om. sma; H pravasati
 sma || 5 H om. sa ca || NA hi for ca || 6 I °sahitam bhikṣāpātraṃ || N
 bhojanāvāśiṣṭam, A bhojanāvāśiṣṭam || 8 After bhikṣāpātraṃ N ins. sara-
 ṅgamāṅge, A saraṅgaśṛṅge || 12 NA om. tatra || NA sthāpayitvā || 14
 A svapati ||

Pūrṇ. 1 A dākṣiṇātye || 3 Bh tatpratyāsannamaṭhe || 5 Bh bhasmā
 for tasmān || 7 Bh snigdhadravyapesalānām || 8 A Bh °bhakṣa° || 9 bh
 yathāvidhe || 10 Bh tat ulgaritaseṣam || 12 A Bh prātyūṣika°, Bh °pari-
 vāraḥkārtham ||

Simpl. 1 h Mahilāropyam || 2 I yasya for tasya || h nātidūre, B
 nātidūre || 3 I om. all between mathāyatanaṃ, l. 2, and kṛtvā, l. 5 || B °taḥ
 ŚrīMahādevasya, om. asti || hB ins. ca before Tā° || h Tāmmravūḍo || 5
 After kṛtvā B: prānyātrām samācarati | bhikṣāseṣam ca, etc., l. 10 || 6 h pra-
 bhūtam annasiddhaviśeṣān paryu maṭha (corr. by corr. to °the) gatvā || HI upārya ||

Śār. 1 a mihilā° || 6 P tivrapūta, p¹β tīrthapūta || 7 aβ °dravya° for
 °drava° || 8 P agrya° for anna° || aβ bhikṣābhōjanam || 9 a tām || β
 āvasam || 10 After kṛtvā a ins.: tām (!) āvasatham etya || β om. tatra ||

Pūrṇ. II. ii.

1 asti dākṣiṇātye janapade **Pramadāropyam**
 2 **nāma nagaram . tasya nātīdūre** Maheśvar-^aāya-
 3 tanam. **tatpratyāsanne maṭhe** parivrāḍ **Būṭa-**
 4 **karṇo nāma** prativasati sma. **sa ca** bhikṣā-
 5 velāyām tasmān nagarāt
 6 sakhaṇḍagu-
 7 **ḍadāḍimagarbhānām** snigdhadravapeśalānām
 8 **bhakṣyaviśeṣānām** bhikṣābhājanam **sampūr-**
 9 **ṇam kṛtvā** maṭham āgatya yathāvidhi prā-
 10 ṇayātrām kṛtvā **taduddharitāśeṣam an-**
 11 **nam** bhikṣāpātre guptaṃ kṛtvā
 12 *pratyūṣikaparicārakārtham nāgadant-e sthā-
 13 payati.
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25
 26
 27
 28
 29
 30

9 h ins. pakvānna before prāṇa° || 10 h samācavatti for karoti || 11 I ins. sa ca nagare between bhikṣā and pātre; see l. 4 || B om. eva, h om. tad eva || 12 B nāgadant-e, h nāgadamt-e for kḥuṇṭake || h valaṇvavāhūvā, corr. by corr. to valaṇvayātvā || 14 h paśrāt svapatti, B paścād rātrau sva° || hB ins. ca before tad || Bh karmakarāṇām || 15 B ins. samyak before tatraiva || B devatāyatane || h sanmārjjanapralepa (corr. by corr. to °pe) namāṇḍanādikaṃ sa saryayatti || 16 B °nādikaṃ samājñāpayati || 17 h mamānucāiva, corr. by corr. to mamānucarair; B mama bāndhavair for mama carair || h svāmin for yat; B svāmin maṭhāyatane for yat Tā° || I °paṭhe || 18 After annam B: mūṣakabhayāt tatraiva bhikṣāpātre nihitam nāgadantēvalambitam tiṣṭhati sadaiva || h nāgadamtāvalaṇvittam || HI nāgadatte; H vilambitam || 19 h om. all between tiṣṭhati

Simpl. II. i.

1 asti dākṣiṇātye janapade **Mahilāropyam**
 2 **nāma nagaram . tasya nātīdūreṇa** maṭhāyatanaṃ
 3 bhagavato Maheśvarasyāsti. **tatra** Tāmracūḍo **nāma pa-**
 4 **rivrājakaḥ** prativasati sma. **sa ca** nagare **bhikṣā-**
 5 **ṇam** kṛtvā
 6 prabhūtam siddham annam upārjya
 7
 8
 9 maṭham gatvā prā-
 10 ṇayātrām karoti . bhikṣāśeṣam ca
 11 tatraiva bhikṣāpātre nidhāya tad eva
 12 bhikṣāpātram kḥuṇṭake vilam-
 13 bayitvā
 14 paścāt svapiti. pratyūṣe tad annam karmakā-
 15 riṇām dattvā tatraiva devāyatane sammārjano-
 16 palepanamaṇḍanādi kārayati . anyasmīn ahani
 17 mama carair niveditam, yat 'Tāmracūḍamaṭhe
 18 siddham annam nāgadante 'valambitam sadaiva
 19 tiṣṭhati . tad vyaṃ bhakṣayitum na śaknumaḥ.
 20 svāminaḥ punar anyat kim api nāsti . tat
 21 kim vṛthātanenānyatra? adya tatra gatvā sve-
 22 cchayā bhūñjāmahe tava prasādāt . kim anyatra
 23 vṛthā śramaṇa?' tac chrutvāham sakalayū-
 24 thaparivṛtas tatksaṇād eva tatra maṭhe
 25 gataḥ; utkūrḍya ca tasmīn bhikṣāpātre
 26 samārūḍhaḥ . tatra pakvānnasakalaviśe-
 27 ṣāṇi bhṛtyānām āhāram dattvā paścāt
 28 svayam eva bhakṣayāmi . sarveṣāṃ tṛptāv
 29 āpannāyām bhūyo 'pi svasthānam gacchāmaḥ.
 30 evaṃ nityam evāham tad annam bhakṣayāmi, iti . parivrā-

and tat (writing tattu) || 20 H atyat, I anyat, B agumyam, for anyat || 21 h kim anyavṛthātanena (om. anyatra) || h atka for adya || h yathecchayā, B yatheccham for svechayā || B bhūñjāmahe || 22 I anyat for anyatra; hB om. kim a° vṛ° śra°, B continuing tad ākarṇyāham || 23 H aham tat śrutvā || 24 hB om. maṭhe || 25 h udyāmpa, B utpatya || h tatra, H tasmāi || H bhikṣāpātraih, I bhikṣāpātraih || 26 h om. tatra || h pakvānnā (corr. by corr. to °nna) viśeṣāṇi dya (corr. by corr. to sva) yaṃ bhakṣayitvā tattōnyasya | ksapta mayā bhūtya varyasyā tasmīn ca nṛptim āpanno bhūyo, etc., l. 29; B bhakṣyaviśeṣāṇi for pa°, continuing: sevakānām dattvā paścāt, etc. || 28 H bhakṣayāyāmi || B sa° tṛptau jātāyām bhūyaḥ svagrhaṃ ga° || 30 hB eva for evāham || h ins. aham after annam || hB om. iti ||

Parallel Specimen III.

SP. II. i.

31
32
33
34
35
36
37
38
39 ahaṃ ca taccheṣānmena pravarta iti.
40
41
42
43
44
45
46 anantaram tasya
47 priyasakho Bṛhasvin nāma parivrājakaḥ
48 samāyātaḥ.
49
50
51
52
53
54 tena saha nānākathāprasaṅgād avasthito
55
56
57
58
59
60
61
62

Variants.—SP. 39 NA ahaṃ taccheṣānabhōji || O -varta iti, I pravartteyam iti || 47 NA priyasuhr̥t || A bṛhaspin, N bṛhaspan, H bṛ[new line]svin || N parivrādūkas, A parivrātsvelas || 54 FEI tena ca saha kathāprasaṅgād; NA tena saha nānākathā(A adds saṅga)sahitam avasthito (N avasthāto) ||

Śār. 40 aβ bhakṣamāṇe, in P corr. to °ṇa || β suprayukta° for suprayatna° || 43 p¹ samkrāmayati || 47 a vṛhasphik, β bṛhatsphii; a transp.: pari° vr° nāma || 51 a svāgatādi° || 53 aβ om. śeṣam suguptam; but cp. l. 10 f. For

Śār. β, II. i.

31
32
33
34
35
36
37
38
39 ahaṃ saparijanas tena varte. evaṃ
40 bhakṣyamāṇe tasmin suprayatnasthāpīte 'pi nir-
41
42 viṇṇaḥ sthānāt sthānam uccair mat prati bhayāt
43 samkrāmayati . tad apy
44 ahaṃ anāyāsena prāpnomi bhakṣayāmi
45 ca.
46 athaivaṃ gacchati kāle kadācit tasya
47 Bṛhatsphig nāma parivrād
48 prāhuṇaka āgataḥ.
49
50
51 sa Jūṭakarnas tasya svāgatādyupacāram
52 kṛtvā kṛtayathocitavratākālas tasminn
53 āpotake śeṣam suguptam kṛtvā khaṭvā-
54 sīnaḥ śayanagataḥ Bṛhatsphijam aprachat :
55 'bhavān ito mayā viyuktaḥ . tata ārabhya
56 keṣu deśāntareṣu tapovaneṣu vā paribhrāntaḥ ?'
57 iti . asāv akathayat : 'atha kadācid
58 ahaṃ mahākārttikyāṃ mahātīrthavare
59 Puṣkare snānam kṛtvā mahato janasamūha-
60 doṣād bhavatā viyuktaḥ . tato 'haṃ Gañ-
61 gādvaraPrayāgaVārāṇasyādiṣv anukūlapra-
62 tikūlām Jāhnavīm anu paryāṭan kiṃ bahu-

śeṣam suguptam β : tathaiva nāgadante, no doubt ex conjectura || 56 β keṣu twice || 57 p¹ athāsāv || 61 p¹ om. Prayāga || 62 p¹ °kūlaḥ ||

Pūrṇ. 39 Bh om. tu || 40 Bh varttate, om. 'ti || Bh om. 'pi || 41 Bh bhakṣyamāṇāt || bhΨ nirvinno, ABh nirvinno || 42 Bh om. sthānāt || 43 Bh and corr. of A °hrāmayati, A with us || 44 bh anāyāsēva, Bh anāyāsoṃva || 47 bh vṛhatsphinnāmā, corr. by corr. to vṛhatsphignāmā; Ψ vṛhasphignāmā; A vṛhat | spignāmā, corr. to °spagnā°; Bh vṛhaspatināmā || 51 Ψ brūṭakarṇṇōpi, Bh vūṭakarṇṇōpi || A svāgatāpyupacāram || 52 bhΨA kṛtvā,

31
32
33
34
35
36
37
38
39 ahaṃ tu saparijanas tena jivāmi. evaṃ ca
40 kālo 'tivarate . suprayatnam avasthāpīte 'pi
41 *tasmin mayā bhakṣyamāṇe sa parivrāḍ nir-
42 viṇṇo *mat prati bhayāt sthānāt sthānam uc-
43 caistaraṃ pratisaṃkramayati . tathāpi tad
44 aham anāyāsenaiva prāpnomi bhakṣayāmi
45 ca.
46 atha kadācit tatra
47 Brhatsphig-nāmā tāpasah
48 prāghūrṇakaḥ samāyātaḥ.
49
50
51 Būṭakarṇo 'pi tasya svāgatādyupacāraṃ
52 kṛtvā śramam apanītavān.
53 tataś ca rātrāv
54 ekatra srastare dvāv api suptau dharmaka-
55 thāṃ kartum ārabdhau . atha
56
57
58
59
60
61
62

bhΨ āśramam, A āśramam, bhΨA apanītavān; hence Bh kṛtvāśramam upanītavān,
a wrong correction of the faulty reading of bhΨA || 54 In A srastare corr. to
saṃstare; Ψ śrastare; Bh svastare || 55 A ārabdhau ||

Simpl. 31 h rakṣayatti || 32 h tadāivāhaṃ tatrēvāruhya svakṛtāṃ ku° ||
h athā, om. tena || 33 B transp.: kadācit tena || h maddrakṣārtham || H
rakṣārtham || 34 h mahā || B mahān yatnaḥ kṛtaḥ | jarja° || h transp.: tena
mama dūyāt (corr. by corr. to bhayāt) sūptōpi tat || 35 B om. tad || h haṃti ||
36 h api trāsādām abhikṣitte (corr. by corr. to °pte)yaṃ prahāra° || I prāhārabhayā-

31 jako 'pi yathāsakti rakṣati; paraṃ yadaiva nidrāntar-
32 ito bhavati, tadāhaṃ tatrāruhyātmakṛtyam ka-
33 romi . atha tena kadācin mama rakṣanārtham
34 mahān jarjaravaṃśaḥ samānītaḥ . tena supto
35 'pi mama bhayāt tad bhikṣāpātraṃ tādayati.
36 aham apy abhakṣite 'py anne prahārabha-
37 yād apasarpāmi. evaṃ tena saha sakalāṃ rā-
38 triṃ parasparaṃ vighraheṇa kālo vrajati.
39
40
41
42
43
44
45
46 athānyasminn abani tasya grhe
47 Brhatsphig-nāmā suhṛt parivrājakas tīrthayātrā-
48 prasaṅgena prāghūrṇakaḥ samāyātaḥ . taṃ
49 drṣtvā pratyutthānavidhinā saṃbhāvya pra-
50 tipattipūrvakam abhyāgatakriyayā niyojitaḥ.
51
52
53 tataś ca rātrāv
54 ekatra srastare dvāv api prasuptau dharmaka-
55 thāṃ kathayitum ārabdhau . atha Brhatsphijah
56 subhāṣitagosthīm kurvataḥ
57
58
59
60
61
62

padasarpāmi || 37 h rātri, H rātrīm || 38 h vighraḥparasparaṃ, B
vighraḥparasya for pa° vi° || h gacchati || 46 h tahnāhe, corr. by corr. to
tadgrāhe, for tasya grhe; B mathe for grhe || 47 H vṛhasprknāmā, I brhaspha-
kanāmā, h vṛhasphik nāma || h tatsuhṛt || B parivrājakas tasya suhṛt || 48
h prāghūrṇika || B ins. pānthah before prā° || 49 I °vihitā for °vidhinā || h
saṃbhāṣya || h prittipūrvakasubhyāgattaḥ kriyāyāṃ ni° || 53 h tatra for
tataś || 54 h ekasaṃstaraṇe || HI srastare, B kuśasaṃstare (cp. readings of
Pūrṇ. Ψ and corr. of A) || h suptau dharmmakathā kartum ārabdhau || 55 I
ārabdhau || h vṛhasphik subhāṣitagosthī ttāṃmrvavūdo || B brhatsphik:kalhāgosthīsu
for Bṛ° sv° ku° || HI vṛsphijah ||

Parallel Specimen III.

SP. II. i.

- 63
64
65
66
67
68
69
70
71 *jharjharitavenudandena* tā-
72 *ḍayamś Cūḍākarnō mām atrāsayat.*
73
74
75 **Brhasvidābhikītaḥ:**
76 'kim iti bhavān mama kathāyām
77 virakto 'nyāsaktaḥ?'
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96

Variants.—SP. 71 NA *jharjharavamaṣaṃ tāḍayan* (A °yac) || 72 EF om. *Cūḍākarnō* || A *mām trāsayat*, N *mām tāḍayan*; HO *trāsayan*, I *atrānayāt* (corr. from °i) for *atrāsayāt* || 75 A *brhaspinā*°, N *brhaspannā*°; FO *brhasvitā*°; EI *brhasvid āha* || 76 NA om. *mama kathāyām* || 77 NA *viraktōnyasaktaḥ* ||

Śār. 69 P *anākhyāte* || 75 a *vrhasphig* || 76 a *ādhrto* || 77 a *kīmarthaṃ* for *katham* || 79 a *tathā* for *api* || 82 a *drṣṭa*° for *drṣṭi*° ||

Śār. β, II. i.

- 63 *hunā?* *kr̥tsnam mahīmaṃḍalam samu-*
64 *draparyantam avalokitavān.'*
65
66
67
68
69 *ardhākhyāte ca tasmiñ Jūṭakarnāḥ parivrād nāga-*
70 *daṇḍopaśliṣṭo muhur muhur*
71 *jarjaram avādayat.*
72
73
74 *kathyamānavighne ca kriyamāne*
75 *kupito Bṛhatsphig āha:*
76 'aham ādr̥to bhūtvā bhavataḥ kathayāmi; bhava-
77 tas tu katham anādarāḥ?
78
79 *api ca:*
80 *vimānanā, duṣcaritānukīrtanam,*
81 *kathāprasaṅgo, vacanād avismayaḥ*
82 *na dr̥ṣṭidānam, kṛtapūrvanāśanam,*
83 *viraktabhāvasya narasya lakṣaṇam.'*
84
85
86
87
88
89
90
91
92
93
94
95
96

Pūrṇ. 69 Bh ins. *sa* before, and 'pi after *vūṭakarṇṇo* || Ψ *brūṭakarṇṇo* || bh *mūkhaka*° || 71 Bh *paritāḍayan*; but see Simpl. B and SP! || 72 bh Ψ *vrhasphigo*; A *vrhaspiga*, then a deleted *tya*, then *sya*; Bh *vrhasphijo* || A *sūnyam*, Bh *stasyām* || 75 Bh *apāgataḥ* || 76 Bh *vūṭakarṇṇa*, Ψ *brūṭakarṇṇa* || 77 Ψ Bh *sāhlādam*; A *sāhlālanam*, corr. to *sāhlādam na* by corr. || 78 A *rātrāv* || ABh *tvadīyam maṭham* || 79 Ψ *yat*, corr. from *yataḥ* by cop. || 89 Bh *samādhiśā*° || 90 Bh *kasmā cirā* || Ψ gives this line in the place of our l. 92,

- 63
64
65
66
67
68
69 **Būṭakarṇo mūṣakarakṣāksiptamanā**
70
71 jarjaravamśena bhikṣāpātram tā-
72 ḍayan **Bṛhatsphigo dharmakathāṃ kathayataḥ** śūn-
73 yaṃ prativacanam prayacchati.
74 athāsāv abhyāgataḥ
75 paraṃ **kopam upāgatas** tam uvāca :
76 'bho - **Būṭakarṇa**, pariṣṭātas tvaṃ *samyag mayā
77 **gatasauhrdaḥ . tena** mayā saha sāhlādam
78 na jalpasi . tad rātrāṃ **api** tvadīya-maṭhaṃ
79 tyaktvānyatra yāsyāmi', iti. uktaṃ **ca**, yataḥ :
80
81
82
83
84
85
86
87
88
89 'ehy! āgaccha! samāviśāsanam idaṃ!
90 kasmāc cirād drśyase ?
91 kā vartt'ētī. 'sudurbalo 'si! kuśalam ?
92 prīto 'smi te darśanāt.'
93 evaṃ ye samupāgatān prañayinaḥ
94 pratyālapanty ādarāt,
95 teṣāṃ yuktam aśauṅkitena manasā
96 harmyāṇi gantum sadā.

and our l. 92 in the place of our l. 90 || 91 Ψ kā varttā nanu durbalāsi || 96
Ψ harmmāṇi ||

Simpl. 69 h **mūṣikāksiptamanā**, B **mūṣaka**trāsād vyā° for mama trā°;
I **satrena**° for trāsana°, and °mamanā for °manā || 71 B -tāḍayaṃs || 73 h
tanmattau na kiṃcid udāharatti, B tanmanā na kiṃcid udāharati for taṃ prati, etc. ||
75 h para || h kopam **upagattaṃ** tam, B kopam **upāgatas** tam || 76 HI bho ||

- 63
64
65
66
67
68
69 sa Tāmracūḍo mama trāsānavyākṣiptamanā
70
71 jarjaravamśena bhikṣāpātram paritā-
72 ḍayaṃs tasya śūn-
73 yaṃ prativacanam prayacchati . taṃ prati huṃ-
74 kāram api nōdāharati . athāsāv abhyāgataḥ
75 paraṃ **kopavaśam gatas** tam uvāca :
76 'bhos Tāmracūḍa, pariṣṭātas tvaṃ mayā samyak ;
77 sauhṛdyena mayā saha sāhlādam
78 na jalpasi . tad rātrau tvadīyaṃ maṭhaṃ
79 tyaktvānyatra yāsyāmi . uktaṃ **ca**, yataḥ :
80
81
82
83
84
85
86
87
88
89 'ehy! āgaccha! samāviśāsanam idaṃ!
90 kasmāc cirād drśyase ?
91 kā varttā tv? atidurbalo 'si! kuśali ?
92 prīto 'smi te darśanāt.'
93 evaṃ ye samupāgatān prañayinaḥ
94 pratyālapanty ādarāt,
95 teṣāṃ yuktam aśauṅkitena manasā
96 harmyāṇi gantum sadā.

I tu for tvaṃ || B samyaṅ na suhṛt for mayā samyak || 77 h **na sauhṛdāttena**
mayā (apparently a corruption of Pūrṇabhadra's reading) || B **tena** for sauhṛdyena ||
78 hB ins. **api** after rātrau || h tvadīya-maṭhaṃ || I svadīyaṃ paraṃ for tva°
mā° || 79 B ins. **maṭhe** before yāsyāmi || B om. **yataḥ** || 89 h samāsvā°,
B samāśrayā° || 90 I drśyate || 91 hB om. **tv** || I **api** durbalo || hB
kuśalam || 94 B **prahlādayanty**; I pra[new page]lapanty ||

Parallel Specimen III.

SP. II. i.

- 97
98
99
100
101
102
103
104
105
106
107
108
109 *āha* :
110 'bhadra, nāhaṃ viraktaḥ . kiṃ tu
111 paśya,
112 ayam *mūśako mama mahāpakārī sadā pā-
113 trasthām bhikṣām bhakṣayati.'
114
115
116
117
118
119
120
121
122 sa āha : 'eka evāyam ?'
123 Brhasvid āha :
124 'eko 'yam anivāritaśaktir mahāntam apakāraṃ
125 karoti'. sa āha :

Cūḍākarna

Śār. β, II. i.

- 97
98
99
100
101
102
103
104
105
106
107
108
109 'bravīt :
110 'bhadra, na manyuḥ karaṇīyaḥ.
111 paśya,
112 ayam me mūśako mahato 'pakārān karoti, bhi-
113 kṣābhājanapradhvamsān na cāham enaṃ śakno-
114 mi nivārayitum'.
115
116
117
118
119
120
121
122 so 'bravīt : 'kim eṣa ekako 'tra mūśakaḥ, utānye
123 'pi mūśakāḥ ?' so 'bravīt : 'kim anyair mūśakaiḥ ?
124 ayam mām duṣṭo yogivājasraṃ chalayati.' tac
125 chrutvāsāv āha : 'Jūṭakarna, na mūśakamātra-

Variants.—SP. 108 NA *cūḍākaraṇḍopy* || 109 HO om. *āha* || 110
H om. *bhadra, nāhaṃ viraktaḥ* || 111 NA *paścān*, continuing: *mamāpakārī*
(A °ra for °rī) *mūśiko bhikṣūpātrasthām bhikṣām bha°* || 122 I om. *sa āha* || FHO
kim *ekaḥ saparivāro vā* for *eka evāyam*; cp. Śār. || 123 FHO *sa āha*, N
brhaspinn āha, A *brhasphig āha* || 124 NA *ekas sa cāyam anivāritaśaktirūpa-*
dhāmā mahāntam apakāraṃ karotīty atra mahatā kāraṇena bhavitavyam || 125
HEI om. *sa āha* ||

Śār. 112 p¹ *mūśakōtra ma°* || β *bhikṣābhājanapradhvamsādīn na* || 124 P
kalayati || 125 P *mūśamātrasyē°* ||

Pūrṇ. 98 Bh *yathāgate* || bhΨ *prāghuṇike* || A *vikṣyati* || Bh *vāvidhaḥ*
for *vāpy adhaḥ* || 99 Ψ *sa lanam* || 100 A *nābhyutthānam kriyā* || A *nālāpo*

ma° || 103 Bh *matad* || 104 Bh *kiṭāḥ* || 105 Ψ *paurokatyaṃ* || 106
bhΨABh *māhāpatyaṃ*, corr. by corr. of bh to *māgāpatyaṃ* || bh *dinatrayaḥ* ||
107 A *śocitepyepyarthe*, corr. to *śocitepy arthe*; Bh *śocitopy arthe* || 108 Ψ
brūṭakavṇṇaḥ, Bh *vūṭakarṇṇa* || 109 Bh *prāhaḥ* || 110 Bh *ccatto* for *tvatto* ||
111 A *mamānyaḥ suḥṛ!* || 112 bh *mūkhakaḥ* || 113 A °*sthām* || A *utkūdyā-*
ruhya || 116 Bh *tat mūśakatrāsārtham anena* || 117 A °*trāsārthe anena* ||
118 Bh *nānya* || 120 Bh *kaulūhalaṃ me tasya*; Ψ *kutūhalaṃ me tasya*, corr. to
our reading by corr. || 122 Bh *tiratkr̥tāḥ* || bh *brhasphig*, Ψ *vrhasphig*, A
vrhatspig, Bh *vrhaspik* || Bh *jñāyaṃte* || 123 Ψ jumps from the first *bilam* to the
second *bilam*, om. one of them and all between them || Bh om. *tasya* || Bh *vūṭa-*
karṇṇa || 124 Bh om. *na* || A *vemni* or *vemti* || Bh 'rruvīl || 125 A *nidhā-*
nasyōṣmaṇā ||

- 97 *anyac* ca :
 98 *yaś cāgate prāghuṇake* diśo *vīkṣeta* vāpy adhaḥ,
 99 *ye yānti sadane *tasya*, te śṛṅgarahitā vṛṣāḥ.
 100 *nābhyutthānakriyā yatra, nālāpamadhurā girāḥ,*
 101 *guṇadoṣakathā naīva, tasya harmye na gamyate.*
 102 *tathā*kamathapṛāptyāpi tvam garvitas *tyakta-*
 103 *suhṛt-sneho* naitad vetsi, yan maṭhāśraya-
 104 vyājena narakopārjanā *kṛtā* . uktaṃ ca, *yataḥ*
 105 narakāya matis te cet, paurohityaṃ samācara
 106 varṣaṃ yāvat—kim anyena?—*māṭhapatyam* dinatrayam.
 107 tat, *mūḍha*, śocitavye '*py arthe* tvam garvitaḥ' *iti*.
 108 atha *tac chrutvā bhayatrastamanā *Būṭakarṇaḥ*
 109 *prāha* :
 110 '*bho bhagavan, mā* maivam vada! na tvatto
 111 **mamānya*suhṛt ko '*py* asti. tac chrūyatām
 112 goṣṭhīśaitilyakāraṇam! eṣa durātmā *mūṣakaḥ*
 113 pronnatasthānastham api *bhikṣā***pātram* utkūrdy-
 114 *āruhya* bhikṣāśeṣaṃ *bhakṣayati*.
 115 tadabhāve *karmakarā vṛtticchedān*
 116 mārjanādika*ma* na *kurvanti* . tanmūṣa-
 117 katrāsārthenā*nenā* vaṃśena muhur mu-
 118 hur bhikṣāpātraṃ tādayāmi. nānyat
 119 kāraṇam', *iti*.
 120 aparam, etat kutūhalam *etasya* durāt-
 121 manaḥ, *yaḍ* **utpatanena* mārjāramarkatāda-
 122 yo 'pi tiraskṛtāḥ'. *Brhatsphig* āha: 'atha jñāyate
 123 *kasmimścīt pradeśe* tasya bilam?' *Būṭakarṇa*
 124 *āha*: '*bho bhagavan, na vedmi*.' *so* 'bravīt:
 125 'nūnaṃ *nidhānasyōpari tasya bilam*; ni-

Simpl. 97 hB om. *api ca* || 98 B *grhī* || I *yutvāgatvā*, om. *taṃ dṛṣtvā* ||
 h *diśo vīkṣatti cāpy*, B *diśo vīkṣeta vāpy* || 99 h *teṣāṃ ye sadane yānti* ||
 H *sadanaṃ* || H *śraṅgarahitāḥ vṛ*° || 100 hB add: *nābhyutthānakriyā*
yatra nālāpā madhurāḥ | *guṇadoṣakathā naīva ta*tra *harmye na*
gamyate (h with various blunders, e.g. *nāloyamaghurāḥ* (corr. by corr. to *nālāyā*
madhurāḥsarāḥ)—evidently a corruption of Pūrṇabhadra's reading—; *tasmi harm-*
mye || 102 I °*prāptyāmi* || h *tyaktasuhṛtśnaiho nēttad dhesti* (corr. by corr. to
 °*tsi*); B *tyaktaḥ suhṛtśnehaḥ* | *naitad vetsi yat tvayā ma*°, for *vyaktaṃ*, etc. || 103
 I *suhṛdaḥ sne*° || h *mathapṛāptavyājena* || 104 B *kṛtā* || h adds *yataḥ*
 after *ca* || 106 h om. *varṣaṃ* || h *krim anena* || h *mathena tu*, HI *mathacintā* ||
 107 h *mūḍha* || B *tan mūrkhā śocitavyas tvam garvam gatāḥ* | *tad ahaṃ tvādiyaṃ*
maṭhaṃ parityajya yāsyāmi || h *śocitavyarthe garvitta hūti* (*hūti* corr. by corr.

- 97 *api ca* :
 98 *grhe* yatrāgatam dṛṣtvā diśaḥ paśyanti cāpy adhaḥ,
 99 tatra ye sadane yānti, te śṛṅgarahitā vṛṣāḥ.
 100
 101
 102 tad ekamathapṛāptyāpi tvam garvitaḥ . vyaktaṃ
 103 suhṛdasnehenaitad vetsi, yan maṭhāśraya-
 104 vyājena narakopārjanā kriyate . uktaṃ ca :
 105 narakāya matis te cet, paurohityaṃ samācara
 106 varṣaṃ yāvat—kim anyena?—*mathacintāṃ* dinatrayam.
 107 tat, *mūrkhā*, śocitavye tvam garvitaḥ.
 108 atha bhayatrastat tac chrutvā Tāmracūḍas
 109 tam uvāca :
 110 *bhagavan*, maivam vada! na tvatsamo 'nyo
 111 mama suhṛt kaścid asti. tac chrūyatām
 112 goṣṭhīśaitilyakāraṇam! eṣa durātmā *mūṣakaḥ*
 113 pronnatasthānavṛtam api *bhikṣā***pātram* utkūrdyā
 114 samārohati bhikṣāśeṣaṃ ca tatrastham *bhakṣayati*.
 115 tadabhāvād devagrhe
 116 mārjanādikriyā na bhavati . tanmūṣa-
 117 katrāsārtham etadvamśena muhur mu-
 118 hur bhikṣāpātraṃ tādayāmi. nānyat
 119 kāraṇam.
 120 aparam, etat kutūhalam paśyāsyā durāt-
 121 manaḥ, yan mārjāramarkatāda-
 122 yo 'pi tiraskṛtā asyōtpatanena.' sa āha: 'atha jñāyate
 123 tasya bilam ?
 124
 125 nūnaṃ ni-

to *bhavati*) *atha* || 108 h *atha** *tat śrutvā bhayatrasta Tā*°, B *atha** *tac chrutvā*
bhayatrastamanās Tā° || 110 h *bho bha*°; B *bho bha*° *mā* maivam vada ||
 h *ttavro* (corruption of *tvatto*?) for *tvatsamo* || h **mamānya*suhṛt *kvacid asti* ||
 111 B ins. *paraṃ* before *tac* || 113 h *pronnatasthānasthittam api*, B *pronnata-*
sthāne dhṛtam api || h *utpatyāroha*, B *utplutyārohati* || 115 h *eva grhe*, B *eva*
maṭhe for *devagrhe* || 116 B *mārjanakriyāpi na* || 117 I °*trāsārthasyan e*° ||
 h *etena vaṃśe mu*°; B *etena vaṃśena bhikṣāpātraṃ muhur muhus tā*° || 119
 hB ins. *iti* after *kāraṇam* || 120 h *etasya* for *paśyāsyā* || 121 H °*markaṭa-*
kādayo || 122 I *anyotpatanena* || B *brhatsphig* for *sa* || 123 Between
bilam and *nūnaṃ*, h ins.: *kasmimścīt sthāne Tāmracūḍa āha bhagavan vetsi*
sōvravīt; B ins.: **kasmimś tat pradeśe* | *Tāmracūḍa āha* | *bhagavan na*
vedmi samyak | *sa āha* || 125 Between *nūnaṃ* and *ni*°, hB ins.: *nidhānasyō-*
pari tasya bilam; h adds *bhaviṣyati* ||

Parallel Specimen III.

SP. II. i.

- 126 'tatra *kāraṇena
127 bhavitavyam.
128
129
130
131
132 nākasmāc Caṇḍalī mātā vikrīṇīte tilais tilān;
133 luñcitāś ca tilā yena, kāryam atra bhaviṣyati.'

Variants.—SP. 132 n sāmḍali, NA chaṇḍilī, H caṇḍali || N vikrīṇāti, A pikrīṇāti; H vistīrṇāte || I nā° cūddavīrūtā vikrīṇeteti tais tilān || 133 N luñcitā hi tilair yena; A vāñcchitā hi tilai vyena, K racilāni tilair yena; n nirluñcitair aghṛṣṭāṃs tat || n kāryam tatra ||

Śār. β, II. i.

- 126 syēdṛṣī śaktir bhavati; kiṃ tarhi kāraṇēnātra
127 bhavitavyam.
128
129
130
131 uktam ca:
132 nākasmāc Chāṇḍilī mātā vikrīṇāti tilais tilān,
133 luñcitāṃ luñcitair eva: kāryam atra bhaviṣyati.'

Pūrn. 126 ABh om. drāk; Bh kūdamti; A prakūṛḍdati asau (pra being apparently a misreading of drāk; cp. Simpl. B) || Bh eṣa for 'sau || 127 bh vītājo, corr. to our reading by corr. || 128 A sambhogottyaḍedharmasamanvitāḥ, corr. to sambhogā tyāge dha° || Bh tyāgaḥ dharmma° || 132 A nākasmāt

Pūrṇ. II. ii.

- 126 dhānoṣmaṇā **niścitaṃ drāk** kūrdate 'sau . uktaṃ ca :
127 ūṣmā **hi** vittajo vṛddhiṃ tejo nayati dehinām,
128 kiṃ punas tasya saṃbhogās tyāga**dharmasama-**
129 nvitāḥ !
130
131 tathā ca :
132 **nâkasmâc Châṇḍilimâtâ vikriṇâti tilais tilân**
133 **luñcitân** itarair **yatra, hetur atra bhaviṣyati** '

sagaṃḍilâ(corr. from °li?)*mâtâ* || 133 Bh *tarair* for *itarair* ||

Simpl. 126 H *kûrdane*, I *karḍane* || hB *prakûrdate* (cp. Pūrṇ. A) || h adds
eṣa || B **om. yataḥ** || 127 H *uṣmâpi* || h *uṣmâ vittasyayo vṛddhiṃ* ||

Parallel Specimen III.

Simpl. II. i.

- 126 dhānoṣmaṇā kūrdate . uktaṃ ca, yataḥ :
127 ūṣmâpi vittajo vṛddhiṃ tejo nayati dehinām,
128 kiṃ punas tasya saṃbhogās tyāgakarmasama-
129 nvitāḥ !
130
131 tathā ca :
132 **nâkasmâc Châṇḍilimâtâ vikriṇâti tilais tilân**
133 **luñcitair** itarân yena, kâraṇam (!) **atra bhaviṣyati** '.

128 HI *kiṃ puna*, H *sûspasaṃbhogât*, I *sûsyasaṃbhogâ* || hB *saṃbhogās* and
°*samanvitāḥ* (h °*itā*) || 132 h *sthaṃḍilimâtâ* || 133 HI *luñcitair* || B
luñcitân *itarair yena kâryam a°*; h *luñcitâ luñcittaiḥ sârdhaṃ kârya-*
mâtraṃ; cp. Śâr ! ||

Parallel Specimen IV.

Kṣem. XVI. 513 [=III. 76, v. M.].

- 1 śatruḥ skandhena vadhavyaḥ prājñaiḥ sapadi sarparat.
 8 sarpaś tadāgam āsādyā vṛtticchedāt kṛṣaḥ purā
 11 dhūrtāḥ provāca maṇḍūkān : 'purā
 20 daṣṭo *mayā dvijaḥ.
 23 tacchāpād eva
 25 jāto 'smi sarvamaṇḍūkavāhanam.

Som. LXII. 152.

- 4 vṛddhaḥ kaścit sukhaṁ prāptum āsaktāḥ puruṣāśraye
 8 bhekān ahiḥ sarastīre tasmims tasthau viniścalaḥ.
 9 tathā sthitam ca taṁ bhekāḥ papracchur dūravartinaḥ :
 10 'brūhi, kiṁ pūrvavan nāsmān āsnāty adya bhavān ?' iti.
 11 iti prṣtas tadā bhekaiḥ sa taiḥ provāca pannagaḥ :
 13 'mayā brāhmaṇaputrasya maṇḍūkam anudhāvātā
 19 bhrāntyā
 21 daṣṭo batāṅguṣṭhaḥ.
 22 sa ca pañcatvam āyayau.
 23 tatpitṛā cāsmi śāpena
 25 bhekānām vāhanīkṛtaḥ.
 26 tad yuṣmān katham āsnāmi ?
 27 pratyutāhaṁ vahāmi vah.'

Variants.—Kṣem. 8 B °chedatkr°, S °chedakr° || 25 BŚ yātōsmi ||

Som. 4 C puruṣāścame, K puruṣāśrame || 8 C tatra for tasmims || B ani-
 scalaḥ, P Du suniścalaḥ || 10 Br iha for iti || 13 A maṇḍūkān || 27 A
 pratyutāṣṭya, B pratyutāṣṭa, C protutaiva, KP pratyutāṣṭa ||

SP. 1 n chatrum || 2 B vahatā, a conjectural reading, since all the other
 MSS. of the SP and n go with Pūrṇ. B abounds with corrections || A kṛṣṇa-
 sarppe . . . ṇḍūkā || 3 NA meghavarṇa āha | katham etat || N cirajivya
 āha, A cirajivi vyāha || 5 NA sa (N adds ca) buddhimān dṛṣṭaparāvarajño
 (A dṛṣṭa bhuk°, l. 7) || 7 NA bahumaṇḍūkam hra° gatvā duḥkḥapari-
 gatam || 8 NA darśayan for kṛtvā || 10 NA ca kenāpi for caikena || NA
 ins. dūrāt before prṣṭaḥ || NA iti for idam || H mandamānā, O manlamanā, for

SP. III. x.

- 1 skandhenāpi vahec chatrūn kāryam āsādyā buddhimān.
 2 mahatā kṛṣṇasarpēna maṇḍūkā vinipātītāḥ.
 3 so 'bravit : 'katham caitat ?' sa āha :
 4 asti kaścid bahuvayā Manda-
 5 viṣo nāma kṛṣṇasarpaḥ . sa ca parāparajño buddhimān
 6
 7 bahumaṇḍūka-hradam gatvā-
 8 dhṛtiparigatam ātmānaṁ kṛtvā sthitāḥ.
 9
 10 sa caikena maṇḍūkena prṣṭaḥ : 'kim idam ? man-
 11 dam bhavān āhāraṁ karoti.' sa cā-
 12 ha : 'kiṁ mama daivopahatavṛttāntasya ?' sa āha :
 13 'katham daivopahatavṛttāntasya ?' sarpa āha : 'śrū-
 14 yatām ! mayādya rātrau
 15
 16
 17
 18
 19 daivād
 20 brāhmaṇasūnur
 21 daṣṭaḥ.
 22
 23 pitrāham śaptaḥ :
 24
 25 'maṇḍūkānām
 26 vāhanam *bhūtvā tair dattam
 27 āhāraṁ bhūṅkṣva !' iti. ato 'ham yuṣmā-
 28 kam *vāhanārtham āgataḥ . śāparaśac cāham svayam

mandam || NA bhavān mando nāhāram api kurute || 11 NAHO sa āha || O
 bhavān nāhāraṁ || 12 NA kiṁ mamāpahatasya vṛttāntena || E maṇḍūka for sa ||
 13 N tat katham, A katham etat, for ka° dai° bha° || E katham daivopagatas
 tvaṁ || EF om. bhavataḥ, ins. bhavantaṁ before śrūyatām || HO om. sarpa āha ||
 NA sarpenōktaṁ || NA om. śrūyatām || N mayādya, A mayārdḍharātrau ||
 HO om. adya || 20 N brāhmaṇo || 22 A ta . . . hmaṇenāhama, N tatpitṛā
 brāhmaṇenāham || 26 NA rāhako || 27 NA āsanam, EF āhārādikaṁ, for
 āhāraṁ || NA tuto vacanārtham (A pacārārthama for va°) yuṣmāsamipam
 āgataḥ || 28 NA ca for cāham ||

Śār. 3 a caita . . . ri āha || p² sa āha for Ci° ā° || 4 aβ om. Mandaviṣo
 nāma. Our reading is taken from R, but seems to go back to a mere conjecture.

- 1 skandhenāpi vahec chatruṃ kālam āsādy buddhimān :
 2 vahatā kṛṣṇasarpeṇa maṇḍūkā vinipātitaḥ.
 3 so 'bravīt : 'katham caitat ?' Cirajīvy āha :
 4 asti kaścit pariṇatavayāḥ kṛṣṇasarpo Manda-
 5 viṣo nāma. sa evaṃ sam-
 6 arthitavān : 'katham nāmānaya vṛt-
 7 tyā sukhaṃ varteyam ?' iti . yato bahumaṇḍūkam hra-
 8 dam udavasyādhr̥tiparitam ātmānaṃ teṣāṃ pradarsi-
 9 tavān. udakāntar-
 10 gatenākena maṇḍūkena pṛṣṭaḥ : 'māma, nādya
 11 yathāpūrvam anuṣṭhānaṃ kriyate ?' iti. asāv ā-
 12 ha : 'bhadrā, kuto 'mī me manorathāḥ ? hanta !
 13 dagdho 'smi. adya rātrau
 14 prathamapradoṣa evāhārārtham maṇḍūka āyān
 15 gandhenānusṛtaḥ.
 16 sa tu
 17 madbhayāt svādhyāyaprasaktānāṃ dvijā-
 18 nāṃ madhyenāpakrānto na dṛṣṭaḥ.
 19 kvāpi gataḥ, iti . tatsādṛśyād vyāmohitacittena mayā
 20 brāhmaṇasūnor
 21 aṅguṣṭho daṣṭaḥ. tat-
 22 samakālam asau pañcatvam āgataḥ. tasya
 23 pitrā duḥkhar̥tenāham śaptaḥ, uktaś ca : 'dur-
 24 ātman, yat tvayā mamānāparādhi suto
 25 bhakṣitaḥ, tena doṣeṇa tvam maṇḍūkā-
 26 nāṃ bhaviṣyasi vāhanam. tatprasādanalabdham
 27 ca vṛttim āsādayiṣyasi,' iti. tad aham yuṣmān
 28 praty āgato vāhanārtham.'

Evidently the words *Ma° nāma* had their original place before *kṛṣṇa°*, whence they must have been dropped before the separation of the two recensions *α* and *β* || 7 *α* *atha* for *yato* || *α* *maṇḍūkam*, then om. *hradam*: *udakasyādhr̥ti°*, *β* *udasyā°* || 8 *α* om. *teṣāṃ* || 10 *α* om. *nādya*; *β* *nodya* || 11 *α* ins. *katham* after *yathā°*, continuing *nānu°* || *α* *alōsāv āha* || 13 *α* om. *dagdho 'smi* || *α* om. *rātrau* || 14 For *maṇḍūka* down to *brāhmaṇa°*, l. 20 excl., *α*: *maṇḍūkanibhena* || 21 *α* *aṅguṣṭho . . . yā . . . tsamakālam* || 22 *p*² ins. *eva* after *°kālam* || *α* *tatpitrā* || 23 *α* *°āham śa . . . durātman* || 25 *α* *doṣe . . . kānām* || 26 *α* *vāhanam bhaviṣyasi*; cp. SP. || *α* om. *tatprasādana°* etc. to *iti* excl. || 27 *β* *āsādayiṣyāmi* || 28 *α* *āgato . . . te hr̥ṣṭā* ||

Pūrṇ. 1 *A chastram* || 4 *A varuṇādrisamipe ekasmin* for *kasmim̐scit* || *bh preta°*, *Ψ* *°ṇita°* for *°ṇata°* || 5 *Bh citte* || *A saṃcīṇitavān* || 6 *A nā* for

- 1 skandhenāpi vahec chatruṃ kālam āsādy buddhimān :
 2 mahatā kṛṣṇasarpeṇa maṇḍūkā bahavo hatāḥ.
 3 *Meghavarna āha* : 'katham etat ?' *Sthirajīvi kathayati* :
 4 asti *kasmim̐scit pradeśe* pariṇatavayā Manda-
 5 viṣo nāma **kṛṣṇasarpaḥ*. sa evaṃ *cittena* sam-
 6 arthitavān : 'katham nāma *mayā* sukhopāyavṛt-
 7 tyā vartitavyam ?' iti. tato bahumaṇḍūkam hra-
 8 dam upagamyādhr̥tiparitam ivātmānaṃ darśi-
 9 tavān. *atha tathā sthite tasminn* udakaprānta-
 10 gatenākena maṇḍūkena pṛṣṭaḥ : 'māma, *kim* adya
 11 yathāpūrvam *āhārārtham *na viharasi ?*' so '*bra-*
 12 *vīt* : 'bhadrā, kuto me *mandabhāgyasyāhāre 'bhi-*
 13 *lāṣaḥ ?* *yatkāraṇam*, adya rātrau
 14 pradoṣa eva *mayāhārārtham vihara-*
 15 *māṇena dṛṣṭa eko* maṇḍūkāḥ. *tadgrahaṇā-*
 16 *rtham mayā kramaḥ sajñitaḥ*. so '*pi māṃ dṛṣṭvā*
 17 *mṛtyubhayena* svādhyāyaprasaktānāṃ *brāhma-*
 18 *ṇānām antar* apakrānto na *vibhāvito mayā*
 19 kvāpi gataḥ . tatsādṛśyamohitacittena mayā
 20 *kasyacid* brāhmaṇasūnor *hradataṭajalā-*
 21 *ntaḥstho 'ṅguṣṭho daṣṭaḥ*, tato
 22 '*sau *sapadi* pañcatvam upagataḥ . *atha tat-*
 23 *pitrā duḥkhar̥itenāham śaptaḥ, yathā* : 'dur-
 24 ātman, tvayā *niraparādho *yan matsuto*
 25 *daṣṭaḥ, tad anena* doṣeṇa tvam maṇḍūkā-
 26 nāṃ vāhanam **bhaviṣyasi*. *tatprasāda-labdha-*
 27 *jīvikayā vartiṣyase*,' iti . tato 'ham yuṣmā-
 28 *kaṃ vāhanārtham *ājagāma*.'

nāma || *bh katham mayā*, but two akṣaras deleted between these words || *Bh mukho°* for *sukho°* || 7 *A °maṇḍūkahradam* || 8 *ABh upagamyā dhṛti°*; *Ψ upāgamyādhr̥ti°* || 9 *Bh jalāntam upagatena ekena* || *A ulakaprānte* | *ekena* || 10 *A māma* || 11 *Bh sa āha* || 12 *ABh °syāhārābhilāṣaḥ* || 13 *Bh yato* for *yatkāraṇam* || *Bh rātri* || 16 *α* om. *mayā* || 18 *A 'pakrānto*, *Bh aṃta-krānto*, both om. *antar*; *Ψ aṃtaraprakrānto* || *Bh bhāvito* || *Bh tatsādṛśyamō°* || 20 *bh vrāhmaṇasya sūnor*, *Bh viprasya sūnor*; *A vrāhmaṇasya sūno*; corr. adds *r drāḍhikanāmno* || *bhΨ °jalāntastho*; *Bh hradanataṭajalāntastho*, *A hradataṭastho* || 21 *A 'ṅguṣṭas*, om. *daṣṭaḥ* || *Ψ 'ṅguṣṭe* || 22 *α* om. *sapadi* || *Bh pañcatām prāptaḥ* || *A upāgataḥ* || 23 *bh prāptaḥ* for *śaptaḥ* || 24 *Bh ins. yat before* *tvayā*, om. *yan* before *matsuto* || 25 *Bh om. tvam* || 26 *Bh om. labdha* || 27 *Bh om. iti* || *Bh om. 'ham* || *Bh bhavatām* for *yuṣmākaṃ* || 28 *Bh āgataḥ*; cp. l. 35 ||

Parallel Specimen IV.

Kṣem. XVI. 513 [= III. 76, v. M.].

- 31 maṇḍūkarājas tac chrutvā cakre taṃ vāhanam mudā.
 33 skandhe gṛhītvā maṇḍūkaṃ
 38 sa nānāgatikovidāḥ
 43 yajāce bhojanam manla-m vapuh kṛtvā mṛdusvaraḥ.
 52 sanaiḥ sanais
 53 tadādeśāt

Som. LXII. 152.

- 30 tac chrutvā tatra bhekānām rājā vāhasamutsukah
 33 jalād uttīrya
 34 tatprṣṭham ārohad gatabhīr mudā.
 35 tatas taṃ vāhanasukhair āvarjya sacivair yutam
 43 kṛtvāvasannam ātmānam
 46 uvāca sa sakaitavaḥ:
 47 'āhāreṇa vinā, deva, na gantum aham utsahe;
 48 tan me dehy aśanam; bhṛtyo hy avṛttir vartate katham?'
 49 tac chrutvā bhekarājas tam avocad vāhanapriyaḥ:
 50 'kāṃścit parimitāṃs, tarhi, bhukṣya me 'nucarān!' iti.

Variants.—Som. 35 C sacivānvitam ||

SP. 29 EF āhārādikaṃ || N te, A tena for ekena bhekena || 31 N
 niveditaḥ || 32 NA sa tu satvaram āyatya saṃtuṣṭas tasya prṣṭham ārūḍhaḥ ||
 37 NA om. sa ca || 38 E maṇḍavidhinā gativi° for Ma° nānāgatiri° || N
 nānāgati . . . m ādhavān | sa ca; A nānāgativiśeṣe . . . sa ca; then A kadācit, which
 is om. in N, then N mandarām, A mandam, then NA ga° udvahan, then N tena,
 A sa ca, NA rājñābhikṣitaḥ || 39 E uvāca || 43 E mandakām for mandarām ||
 O kṛtvā vuhati || 45 NA mandam only once || 46 HO gacchasīti || 47
 A atikṣipōsmi || 48 O bhakṣayēti || NA maṇḍūkarājenōktam || N asmadājñayā
 bubhukṣito bhakṣayēti, A . . . bhukṣito maṇḍūkān yatheṣṭama bhakṣayēti || 50

SP. III. x.

- 29 āhāram na karomi. tata ekena bhekena
 30 maṇḍūkarājāya
 31 Jālapādanāmne niveditam.
 32 sa ca saṃtuṣṭaḥ
 33 satvaram āyatya
 34 -prṣṭham adhirūḍhaḥ.
 35
 36
 37 sa ca
 38 Mandaviṣo 'pi nānā-
 39 gativīśeṣeṇa tam ādhavān.
 40
 41
 42
 43 kadācit sa mandarām gatim kṛtvāvahat.
 44 rājñābhikṣitam:
 45 'kim iti mandam mandam
 46 gacchasi?' sa āha:
 47 'āhārābhāvād upakṣiṇo 'smi.'
 48 rājñābhikṣitam: 'asmadanujñayā maṇḍūkān *bha-
 49 kṣaya!'
 50 tatrāsau
 51 'yathājñāpayati deva'
 52 ity uktvā
 53 maṇḍūkān abhakṣayad yatheṣṭam.
 54 Mandaviṣaḥ saharṣam avatiṣṭhati.
 55
 56
 57 kiyatā kālena jālapādāvaśeṣam sarō

NA tatāsau || 51 NAFHEO yadājñā° || 52 NA al'hidhāya for uk'vā || 53
 NA transp.: yatheṣṭam bhakṣayan (A °yat for °yan); HO transp.: ya° ma° a° ||
 54 A saharṣam . . . kālena || N iva tiṣṭhati; H atīṣṭhate, O upatiṣṭhate || 57
 N om. kiyatā || NA ins. ca after kālena || NA jālapādāvaśiṣṭaḥ || NA sa ca
 for sarō ||

Śār. 31 a om. Jālapādāya; z malamādāya, p² jalem(corr. to jalam)ādāya ||
 a nivedita . . . samantripāriavāro || 33 a manyamānas, om. 'pi || p² and first
 corr. of z samuttīrya || 34 a āśritaḥ . ā . . || 35 a om. tadanu° to aneka°
 excl. || z tadanu prakramaśo ya° lupāsītāḥ || p² upāsthitāḥ || 36 z cāprāpnu-
 vantō; cp. Pūrṇ. ABh || 38 β anekaprahāram ga° || After āśritaḥ, a has some

29
 30 atha te hr̥ṣṭamanasaḥ sarva eva maṇḍūkarājñe
 31 Jālapādāya niveditavantāḥ.
 32 asāv api mantriparivāro 'dbhutam iva
 33 manyamāno 'pi sasambhramam uttīrya
 34 tatpr̥ṣṭham āśritāḥ.
 35 tadanukramaśo yathāsthānabhāja upāsītāḥ
 36 anye cā-
 37 nāpnuvanto 'nupadam dhāvanti.
 38 Mandaviṣo 'py ātmapuṣṭyartham anekapra-
 39 kāragativīśeṣān adarśayat. atha Jālapādo
 40 labdhasparśa evāha:
 41 'na tathā karīṇā yānam, rathena turageṇa vā,
 42 narayānena nāvā vā, yathā Mandaviṣeṇa me.'
 43 atha Mandaviṣam anyedyuś chadmaglānam
 44 Jālapādo 'bravīt:
 45 'bhadra, kim adya mandamandam
 46 uhyate, na yathā purā?' iti . sa āha: 'deva,
 47 āhāraivaikalyāc chaktir me na yathā pūrvam voḍhum.
 48 athāsāv abravīt: 'bhakṣayātra kṣu-
 49 drān!' iti.
 50 sa āha: 'ma-
 51 māpiyam āśā; kimtu pādānujñātaprasādo
 52 bhakṣayiṣyāmi', iti tvadāyattajivito 'smi.' tatas tāt
 53 asāv anujñāto 'bhakṣayat. katipayair a-
 54 hobhir balavān samvṛttaḥ . suparituṣṭas cāntar-
 55 līnam avahasyābravīt:
 56 'maṇḍūkā vividhāhārās chalapūrvopasādhitāḥ
 57 kiyantaṃ kālam akṣiṇā bhavyeḥ bhakṣato mama?'

traces of *gatvā* or *tadā*, destroyed by a hole; then: *nena prajānam gati°* || z° *gata-*
viśeṣān || 39 *a jāla . . do* || 41 *a om.* this stanza and the following prose
 sentence || 42 *z nena°* for *nara°* || In p°, the third pāda runs thus: *tathā*
nānyena yānena. Our reading is that of R || 47 *a voḍhum t, bhakṣayātra* ||
 50 *a ins. ha* before *āha* || *a māpī . . . k . ntu pādīyājñāyā kṛtaprasādo bha°* ||
 52 *a tvadā . . . jivito* || *a tat . . . nujñāto* || 54 *a balavā s cāntar°* ||
 56 *a vividhā . . . pas . . . dhitāḥ* || 57 *a khādato* || In a, the rest of the text is
 lost after this stanza ||

Pūrṇ. 31 Bh *durdhara°*, bhΨ *durdura°* || 32 Bh °*parivṛtas tad atyadbhu-*
tam idam iti || bhΨ 'tyudbhutam || bh *api for iti* || 34 A *ins. phaṇinaḥ* before

29 *tena ca sarvamaṇḍūkānām idam āveditam.*
 30 *tatas taiḥ prahr̥ṣṭamanobhiḥ sarvair eva gatvā*
 31 *Jalapādanāmno *dardurarājasya vijñaptam.*
 32 *athāsāv api mantriparivṛto 'tyadbhutam' iti*
 33 *manyamānaḥ sasambhramam hradād uttīrya*
 34 *Mandaviṣasya phaṇapradeśam adhirūḍhaḥ.*
 35 *śeṣā api yathājyeṣṭham tatpr̥ṣṭhopari samāru-*
 36 *ruhuḥ . kim bahunā? tadapare sthānam*
 37 *anāpnuvantas tasyānupadam eva dhāvanti.*
 38 *Mandaviṣo 'py ātmapuṣṭyartham anekapra-*
 39 *kāragativīśeṣān adarśayat . atha Jalapādo*
 40 *labdhatadamaṅgasamsparsāsukhas tam āha:*
 41 'na tathā karīṇā yānam, *turageṇa rathena vā,
 42 narayānena *vā yānam, yathā Mandaviṣeṇa me.'
 43 *athānyedyur *Mandaviṣas chadmanā manda-m*
 44 *mandam visarpati . tad dṛṣṭvā Jalapādo 'bravīt:*
 45 'bhadra *Mandaviṣa, *yathāpūrvam* kim adya
 46 *na sādhuhyate?* *Mandaviṣo 'bravīt:* 'deva, *a-*
 47 *dyāhāraivaikalyān *na me voḍhum *saktir asti.'*
 48 *athāsāv abravīt: 'bhadra, bhakṣaya kṣu-*
 49 *dramanḍūkān! ' tac chrutvā praharṣitasarva-*
 50 *gātto Mandaviṣaḥ sasambhramam abravīt: 'ma-*
 51 *māyam eva viprasāpo 'sti . tat tavānenājñā-*
 52 *vacanena prīṇito 'smi.' tato 'sau nairantar-*
 53 *yeṇa maṇḍūkān bhakṣayan katipayair evā-*
 54 *hobhir balavān samvṛttaḥ, prahr̥ṣṭas cāntar-*
 55 *līnam avahasyēdam abravīt:*
 56 'maṇḍūkā vividhā *hy etac* chalapūrvopasādhitāḥ
 57 *kiyantaṃ kālam akṣiṇā bhavyeḥ khādato mama?'*

phaṇa° || Ψ *phaṇadeśam* || Bh *ārūḍhaḥ* || 35 Bh *yathājyeṣṭham* || Bh *samārū-*
ḍhāḥ || 36 A *a'pasare*, corr. by cop. from *a'vasare*, for *apare* || 37 Bh
aprāpnuvantaḥ, A a'prāpnuvantaḥ; cp. Śār. z || Bh *evam* || A *dhāvītāḥ* || 38
 Bh *ṣṭ* for 'py || Bh *ātmapuṣṭyartham vividhagativīśeṣān* || A °*ātmatuṣṭyartham* ||
 40 Bh °*-sparsā°* for °*samsparsā°*; A °*sukhasparśasukhas* for °*samsparsāsukhas* ||
 43 Bh *maṇḍam maṇḍam* 2 || 44 Bh *tac ca dṛṣṭvām* || 45 A *mandaviṣaya*
 for °*viṣa* || A *ins. apy* before *adya* || 46 A *sādhu nōhyate* for *na sādhu* || 48 Bh
sa āha || 49 Bh *tad ākarṇya prahr̥ṣṭamanā maṇḍa°* || 51 bhVA *prasāpo* for
vi° || Bh *tavāne(ne* corr. by cop. to *te)nānujñāvācānena* || 53 Bh *ahobhir* for
evā° || 54 Bh *cāntallīnavahasyē°* || 56 BhA *ete* for *etac* || Bh *sthalapūrvop-*
pasodhitāḥ ||

Parallel Specimen IV.

Kṣem. XVI. 513 [= III. 76, v. M.].

84 sarvamaṇḍūkasaṃkṣayaṃ
85 cakrv.
śatrugrheṣo evaṃ tiṣṭhet kāryavaśāgataḥ.

Som. LXII. 152.

84 tataḥ kramāt sa maṇḍūkan ahiḥ sveccham abhakṣayat;
84^a tadvāhanābhimānāndhaḥ sehe bhekapatiḥ sa tat.

Variants.—Som. 84^a AB bhekādhipaḥ, CK bhekābhiḍhaḥ ||

SP. 58 NA dṛṣṭvābravīt || NA om. itaḥ || NA om. eva || HO api for eva ||

59 A ins. paścāt before gacchāmi || 71 N udyāne, A uccanāne || 72 A

SP. III. x.

58 dṛṣṭvābravīt: 'itaḥ paraṃ Jālapādam eva bha-
59 kṣayitvānyatra gacchāmi'.

60

61

62

63

64

65

66

67

68

69

70

71 ity ucyamāne Jālapādena śrutvā-

72

73 bhīhitam: 'kiṃ bhavān vakti?'

74

75

76 sa āha:

77 evaṃ bravīmi:

78

79

80 varam tivrāśanidhvasto bhavec, charahato 'pi vā,

81 na vipraśāpanirdagdho jantur bhūyāt kathaṃcana'.

82 tathāpi Jālapādo

83 na pratyeti.

84

85 anantaram tam apy abhakṣayat.

86 ato 'haṃ bravīmi: 'skandhenāpi vahec

87 chatrān', iti.

śrutvābh . . . bhavān || 73 NA vadati || 80 EFO paraṃ tivrāśanadhvasto;

A varan tv aśaninidhvasto, N vara tivrāśanir dhwasto || A jive saicchalahatōpi

vā || N chailahato, K chailāhato, n chailādhipo || 82 to 86 excl. N only:

jālapādam tam abhakṣayat, A ity v . . . pādan tam apy abhakṣayan || 86 N

skandhenāpītiti, A skandhenāpīti, both om. va° cha° ||

58
59
60
61
62
63
64
65 [Cp. Śār. l. 78 f.]
66
67
68
69
70
71 atha jātaśaṅko Jālapādaḥ
72 'kim anenâbhihitam ?' iti tam
73 apr̥chat : 'kiṃ tvayâbhihitam ?'
74 yato 'sāv âkârapracchâdanâ-
75 yâha : 'na kiṃcid' iti.
76 punaś ca pratibodhyamāno 'bravīt : 'svâmin, ma-
77 yāitad uktam :
78 'nâhaṃ buddhiparibhraṣṭo, nâhaṃ maṇḍūkavāhanaḥ :
79 kâlam eva pratikṣâmi ghṛtândho brâhmaṇo yathâ.
80 varam vajraviniṣpiṣṭo bhavec, chailo 'nghripo 'pi vâ ;
81 mâ viprasâpanirdagdham janmâbhūn me kadâcana !'
82 athaivaṃ vartamâne Jālapādaḥ kṛtakavacanavyamsi-
83 tamanâ naivâvabudhyate . tat
84 kiṃ bahunâ ? bhakṣitâs tena maṇḍūkâḥ .
85 bijâvasiṣṭâḥ pramuktâḥ, ye 'sya vaktre nânuviśanti.
86 ato 'haṃ bravīmi : 'skandhenâpi vahec
87 chatrum', iti.

Śār. 79 z parikṣâmi, p² pratikṣyâmi || 81 z 'nirdagdho, p² 'nirdagdhe ||
86 p² yato ||

Pūrṇ. 58 A maṇḍaviṣeṇâ 'kṛtaka° || Bh °vyâmohita kim api || 60
Bh sarppas || 61 Bh âgataḥ || Bh sa for tam || Bh ârûdham tam for vâhya-
mânam || 62 Bh om. sa || Bh gatvâ prâha for agamat, âha ca || 64 Bh

58 Jalapādo 'pi Mandaviṣeṇa kṛtakavacanavyâ-
59 mohitacittaḥ kim api nâvabudhyate . atrân-
60 tare 'nyo mahākāyâḥ kṛṣṇasarpas tam ud-
61 deśam âyātaḥ . tam ca maṇḍūkair vâhya-
62 mānam dṛṣṭvâ sa vismayam agamat, âha ca :
63 'vayasya, yad asmâkam aśanam, tair vâhya-
64 se . viruddham etat.' Mandaviṣo 'bravīt :
65 'sarvam etad vijânâmi, yathâvâhyo 'smi dardurairḥ.
66 kiṃcitkâlam pratikṣe 'haṃ ghṛtândho brâhmaṇo yathâ.'
67 so 'bravīt : 'katham etat ?' Mandaviṣaḥ kathayati :
68 [Cp. : Tale xvii]
69 atha Mandaviṣo 'ntarlinam avahasya punar
70 api 'maṇḍūkâ vividhâḥ svādâya' iti tad evâ-
71 bravīt : 'atha Jalapâdas tac chrutvâ sutarâm â-
72 vignahṛdayaḥ 'kim anenâbhihitam ?' iti tam
73 apr̥chat : 'bhadra, kiṃ tvayâbhihitam idam
74 viruddhavacaḥ ?' athâsāv âkârapracchâdanâ-
75 rtham 'na kiṃcid', ity abravīt.
76
77
78
79 [Cp. Pūrṇ. l. 65 f.]
80
81
82 tathaiva kṛtakavacanavyâmohitacitto *Ja-
83 lapâdas tasya duṣṭâbhisamdhim nâvabudhyate.
84 kiṃ bahunâ ? tathâ *tena te sarve 'pi bhakṣitâḥ,
85 yathâ bijamâtram api n*âvasiṣṭam.
86 ato 'haṃ bravīmi : 'skandhenâpi vahec
87 chatrum', iti.

Mandaviṣa âha || 65 bhΨBh dardurairḥ, A darddurairḥ || 70 Bh vividhâsvâda
iti, A vividhâsvâdâ iti ; cp. Śār., above l. 56, but also Pūrṇ., above l. 56 ||
71 Bh sa sthuvâ for tac chrutvâ || Bh utvignâ° || A °hṛdayam || 73 Bh
athâ° for tvayâ° || 74 BbA viruddham vacaḥ || Bh athâyan âkṛtipracchâda-
nârtham || bh °pracchedanârtham || 75 Bh i for ity || 83 Bh duṣṭâbhiprâyam ||
84 BbA om. te || Bh om. 'pi || 87 A ityâri ||

HARVARD ORIENTAL SERIES

Harvard Oriental Series. Edited, with the coöperation of various scholars, by CHARLES ROCKWELL LANMAN, A.B. and LL.D. (Yale), LL.D. (Aberdeen), Wales Professor of Sanskrit at Harvard University; Honorary Member of the Asiatic Society of Bengal, the Société Asiatique, the Royal Asiatic Society of Great Britain and Ireland, and the Deutsche Morgenländische Gesellschaft; Member of the American Philosophical Society; Fellow of the American Academy of Arts and Sciences; Foreign Member of the Royal Bohemian Society of Sciences; Corresponding Member of the Institute of Bologna, of the Royal Society of Sciences at Göttingen, of the Imperial Russian Academy of Sciences, and of the Institute of France (Académie des Inscriptions et Belles-Lettres).

Published by Harvard University, Cambridge, Massachusetts, U. S. A. To be bought, in America, of GINN & COMPANY, 29 Beacon Street, Boston, Mass.; in England, of GINN & Co., 9 St. Martin's Street, Leicester Square, London, W.C.; in Continental Europe, of O. Harrassowitz, Leipzig.—The price of volume 3 is \$1.20; the price of each of the volumes 1, 2, 4, 5, 6, 9, 11, 12, and 13 is \$1.50; all these, post-paid. Price of volumes 7 and 8 (not sold separately) is \$5. Price of volume 10 is \$6.—One dollar (\$1.00) = Marks 4.18 = francs or lire 5.15 = 4 shillings and 1 penny = 3 rupees. —Volume 10 is royal 4° (32 cm.); volumes 7 and 8 are super-royal 8° (28 cm.); the rest are royal 8° (26 cm.). All are now bound durably in full buckram with gilt top.

Volume 1. Jataka-Mala, by Arya Çūra. Edited in Sanskrit (in Nāgarī letters) by Professor H. KERN, University of Leiden, Netherlands. 1891. Pages, 270. (North-Buddhistic stories. They have been translated by Speyer, London, 1895, Frowde.)

Volume 2. Sankhya-Pravachana-Bhashya, or Commentary on the exposition of the Sankhya philosophy, by Vijñāna-Bhikshu. Edited in Sanskrit (in Roman letters) by Professor R. GARBE, University of Tübingen, Germany. 1895. Pages, 210. (Translated by Garbe, Leipzig, 1889, Brockhaus.)

Volume 3. Buddhism in Translations. By the late HENRY CLARKE WARREN, of Cambridge, Mass. 1896. Fourth issue, 1906. Pages, 540. (Over 100 extracts from the sacred books of Buddhism, so arranged as to give a connected account of the legendary life of Buddha, of his monastic order, of his doctrines on karma and rebirth, and of his scheme of salvation. The work has been widely circulated and has been highly praised by competent authorities.)

Volume 4. Karpura-Manjari. A drama by the Indian poet Rājaçekhara (900 A. D.). Critically edited in the original Prākṛit (in Nāgarī letters), with a glossarial index and an essay on the life and writings of the poet, by STEN KONOW, of the University of Christiania, Norway; and translated into English with notes by C. R. LANMAN. 1901. Pages, 318.

HARVARD ORIENTAL SERIES

- Volumes 5 and 6.** **Brihad-Devata** (attributed to Çāunaka), a summary of the deities and myths of the Rig-Veda. Critically edited in the original Sanskrit (in Nāgarī letters) with an introduction and seven appendices (volume 5), and translated into English with critical and illustrative notes (volume 6), by Professor A. A. MACDONELL, University of Oxford. 1904. Pages, 234 + 350 = 584.
- Volumes 7 and 8.** **Atharva-Veda.** Translated, with a critical and exegetical commentary, by the late Professor W. D. WHITNEY, of Yale University; revised and brought nearer to completion and edited by C. R. LANMAN. 1905. Pages, 1212. (The work includes: critical notes on the text, with various readings of European and Hindu mss.; readings of the Cashmere version; notices of corresponding passages in the other Vedas, with report of variants; data of the scholiasts as to authorship and divinity and meter of each verse; extracts from the ancillary literature concerning ritual and exegesis; a literal translation; and an elaborate critical and historical introduction.)
- Volume 9.** **The Little Clay Cart** (Mṛcchakaṭīka), a Hindu drama attributed to King Shūdraka. Translated from the original Sanskrit and Prākṛits into English prose and verse by A. W. RYDER, Instructor in Sanskrit in Harvard University. 1905. Pages, 207.
- Volume 10.** **Vedic Concordance:** being an alphabetic index to every line of every stanza of the published Vedic literature and to the liturgical formulas thereof, that is, an index (in Roman letters) to the Vedic mantras, together with an account of their variations in the different Vedic books. By Professor MAURICE BLOOMFIELD, of the Johns Hopkins University, Baltimore. 1906. Pages, 1102.
- Volume 11.** **The Panchatantra:** a collection of ancient Hindu tales, in the recension (called Pañchākhyānaka, and dated 1199 A.D.) of the Jaina monk, Pūrṇabhadra, critically edited in the original Sanskrit (in Nāgarī letters: and, for the sake of beginners, with word-division) by Dr. JOHANNES HERTEL, Professor am Koeniglichen Real-Gymnasium, Doebeln, Saxony. 1908. Pages, 344.
- Volume 12.** **The Panchatantra-text of Pūrṇabhadra:** critical introduction and list of variants. By Dr. JOHANNES HERTEL, Professor am Koeniglichen Real-Gymnasium, Doebeln, Saxony. 1912. Pages 245. (The volume includes an index of stanzas.)
- Volume 13.** **The Panchatantra-text of Pūrṇabhadra,** and its relation to texts of allied recensions as shown in **Parallel Specimens.** By Dr. JOHANNES HERTEL, Professor am Koeniglichen Real-Gymnasium, Doebeln, Saxony. 1912. (Nineteen sheets, mounted on guards and issued in atlas-form. They give, in parallel columns, four typical specimens of the text of Pūrṇabhadra's Panchatantra, in order to show the genetic relations in which the Sanskrit recensions of the Panchatantra stand to one another, and the value of the manuscripts of the single recensions.)

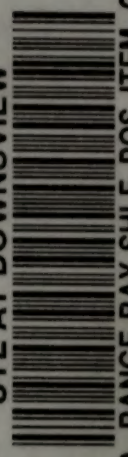
a.k.
PK
3741
P2
1912

Panchatantra
The Panchatantra-text of
Puranabhadra and its relation
to texts of allied recensions
as shown in parallel specimens

PLEASE DO NOT REMOVE
CARDS OR SLIPS FROM THIS POCKET

UNIVERSITY OF TORONTO LIBRARY

UTL AT DOWNSVIEW



D RANGE BAY SHLF POS ITEM C
39 12 12 18 11 012 9